

Swadhyaya

2024-25



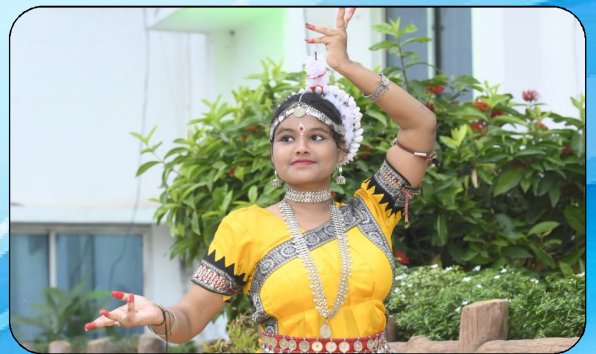
**GANDHI INSTITUTE
FOR EDUCATION AND TECHNOLOGY**

Accredited by NAAC & NBA

Baniatangi, Bhubaneswar, Khurda

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GALLERY





Vision

To be a global leader in providing Technical Education, Research and Innovation.

Mission

- ❖ To bring out efficient engineers for global requirements by imparting quality education.
- ❖ To explore, create and develop innovations in various aspects of engineering through industries and institutions.
- ❖ To emphasize on practical skills and socially relevant technology.



CORE
VALUES



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⇒ Art Gallery

⇒ Sponsorship

Desk of
Hon'ble Governor, Odisha

Dr. Hari Babu Kambhampati
Governor, Odisha



RAJ BHAVAN
BHUBANESWAR - 751 008



February 12, 2025

MESSAGE

I am glad to know that the Gandhi Institute for Education and Technology, (GIET), Bhubaneswar is bringing out the annual magazine 'Svadyaya' on February 21, 2025.

Education is the foundation of progress, and institutions like GIET play a crucial role in shaping young minds with knowledge, skills, and values. Annual magazine serves as a meaningful platform for students and faculty to express their thoughts, creativity, and academic achievements. It is heartening that 'Svadyaya' reflects the intellectual and cultural vibrancy of the institution, encouraging students to explore ideas, innovate, and contribute meaningfully to society.

I wish the publication all success.

(Hari Babu Kambhampati)

Desk of
Hon'ble Chief Minister, Odisha

MOHAN CHARAN MAJHI
CHIEF MINISTER, ODISHA



LOKASEVA BHAWAN
BHUBANESWAR



MESSAGE

I am glad to know that Gandhi Institute for Education and Technology, Baniatangi, Bhubaneswar is publishing its annual magazine 'Svadhyaya' on 21st February 2025.

I extend my warm greetings to the students, the teachers and the staff of the Institute on this joyous occasion and hope this magazine will be successful in promoting literary and technical skill of the students.

I wish the publication all success.

A handwritten signature in blue ink, which appears to read 'Mohan Charan Majhi', is placed above the printed name.

MOHAN CHARAN MAJHI

Desk of Hon'ble Minister,

(Health & Family Welfare, Parliamentary Affairs, Electronics & IT), Odisha

DR. MUKESH MAHALING

MINISTER

Health & Family Welfare,
Parliamentary Affairs,
Electronics & Information
Technology, Odisha.



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BHUBANESWAR

Date 11-02-2025



MESSAGE

It is a matter of immense pleasure to know that the Gandhi Institute for Education & Technology is bringing out its Annual Magazine "Svadyaya" on 21st February 2025.

A magazine is much more than a collection of words and images. It is the voice of an institution, capturing the essence of its spirit and the journey it undertakes. It serves as a mirror reflecting the vibrancy of student life and a canvas showcasing their boundless creativity.

This magazine is not merely a publication—it is an avenue for our students to discover, express, and elevate their creative potential, a beacon of their future aspirations. It stands as a testament to the power of imagination and collaboration.

I extend my heartfelt gratitude to everyone who has contributed to the making of this remarkable work and wish the "Svadyaya" all the success.

Mukesh Mahaling
(Dr. Mukesh Mahaling)

Desk of
Hon'ble Minister of State, (Ind. Charge)
(Industries, Skill Development & Technical Education), Odisha

SHRI SAMPAD CHANDRA SWAIN
MINISTER OF STATE (Ind. Charge)
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Technical Education, Odisha



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BHUBANESWAR

Date 17/02/2025



MESSAGE

I am extremely delighted to know that Gandhi Institute for Education and Technology, Bhubaneswar is going to publish its Annual Magazine "SVADHYAYA" on 21st February 2025.

Gandhi Institute for Education and Technology, Bhubaneswar is a fast growing Technical Institute. It was established in the year 2009 with the task of imparting quality Technical Education to its students for various programmes of Diploma, B. Tech., M. Tech., MCA and MBA. I hope the Institute will keep its academic standard high in future and its students bring laurels for the nation.

I wish the Annual Magazine all success.


(Sampad Chandra Swain)

Desk of Director

(DTE&T, Govt. of Odisha)



Samarth Verma, IAS.
Director of Technical Education
& Training, Odisha.

Tel:0671-2301061
E-mail:dtetorissa@gmail.com



MESSAGE

It gives me immense pleasure to know that Gandhi Institute for Education & Technology, Baniatangi, Bhubaneswar is preparing to publish their Annual Magazine “Svadyaya” for the current academic session. This noble effort will encourage to explore and channelize the inherently imaginative, aesthetic and expressive sense of the students, faculty and staff.

I convey my best wishes to the faculty, staff and students for publication of this magazine. I hope, this magazine will also provide an excellent platform for them to showcase their hidden talents.


(Samarth Verma)

Desk of **CHAIRMAN**

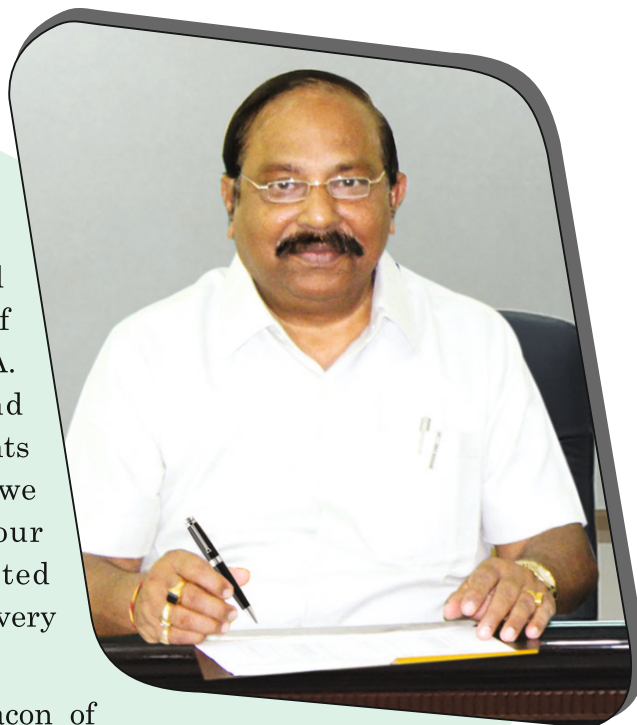
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It is with immense pride and joy that I extend my warmest greetings on the publication of our College Annual Magazine, SVADHYAYA. Witnessing the remarkable growth and unwavering spirit of GIET and its students have been truly inspiring. Over the years, we have faced numerous challenges, yet our institution has consistently demonstrated resilience, determination, and excellence in every sphere.

Since its inception, GIET has been a beacon of courage, integrity, and responsibility. It has been incredibly encouraging to see our students and faculty embody these values, striving for success with unwavering dedication. I sincerely appreciate the hard work and commitment of our faculty members, staff and students, whose collective efforts have been instrumental in shaping the institution's vision and accomplishments.

As we move forward, let us continue to work together with the same enthusiasm and dedication, striving for greater heights in the days to come. I also extend my heartfelt appreciation and congratulations to the Magazine Committee for their relentless efforts in bringing SVADHYAYA to life.

Wishing SVADHYAYA and all GIETians continued success!



Prof. (Dr) Satya Prakash Panda,
Chairman

”

Desk of **VICE-CHAIRMAN**



I am delighted to announce that our college, Gandhi Institute for Education and Technology, Baniatangi, Khordha, is launching its annual magazine “SVADHYAYA” for the academic year 2024-25. Writing is a powerful, therapeutic expression—it allows us to articulate our thoughts, reflect on the past, and spark new ideas that shape our lives. As GIETians, let us continue to inspire one another and create a nurturing space for a better, more wholesome world.

This magazine is a fantastic platform for students, faculty, and staff to showcase their talents and achievements. I extend my heartfelt congratulations to the Editorial Board for their dedicated efforts in bringing “SVADHYAYA” to life.

Wishing all our students every success as they strive for a bright future

Prof. (Dr) Jyoti Prakash Mishra,
Vice-Chairman

Desk of **SECRETARY**

“

SVADHYAYA, our college magazine, serves as a vibrant forum for recording events, preserving cherished memories, and showcasing creativity. This publication has made a sincere effort to capture various facets of our college community. I extend my heartfelt congratulations to all students, faculty, and staff for their tireless and dedicated contributions in bringing SVADHYAYA to life.

May this magazine continue to be a wellspring of knowledge and inspire creative minds to build a better world.



Prof. Snigdharani Panda
Secretary



”

Desk of **PRINCIPAL**



I am delighted to announce that our college, GIET, Baniatangi, is launching its annual magazine “SVADHYAYA”, for the academic year 2024-25. At GIET, Baniatangi, we believe that learning is a lifelong journey, and this magazine offers every student a platform to hone their skills and showcase their talents.

Publishing a magazine is both a challenging and monumental task. In recent times, as our students have focused intensely on academic excellence, it has often required extra encouragement to inspire them to share their creative and insightful writing. The contributions in “SVADHYAYA” reflect the intellectual depth and exceptional command of language that our GIETians possess.

I encourage you all to aim high, reach as far as the sky and strive to become exemplary citizens and future leaders of our beloved country.

My best wishes to the entire “SVADHYAYA” team!


Prof. (Dr) Jibanananda Jena,
Principal

Desk of **CHIEF EDITORIAL**

I am elated to bring to you this edition of our college annual magazine, to express our views, feelings and emotions, to enlighten our hearts and strengthen our bond and lead towards the advancement and enhancement of our college annual magazine SVADHYAYA. I want to thank and congratulate my fellow mates, students who have actively participated and contributed in the successfully bringing out of our college annual magazine SVADHYAYA. I wish you happy reading.

Prof. Megha Acharya
Chief Editor



Life is a Journey, not a Destination

Life is a journey, not a destination. It is a journey filled with lessons, With hardships, heartaches, joy and celebrations; Life is not monotonous, not always the same. It is as varied as the colour of the flame. Keep moving ahead in life with zeal and determination. Because, life is a journey, not a destination.

Life is an amazing journey with all the challenges, difficulties and troubles, And obstacles, and struggles; These challenges test our strength, our perfections, Our weaknesses and our limitations; But every challenge, instills a lesson. So, face all the challenges and difficulties with bold and firm resolution. Because, life is a journey, not



a destination.

In this incredible journey, we will be confronted with different situations with mirth and joy, With sorrow and disappointments,

But in the end, These moments, are just a few moments. How you react to what you faced today, Determine the outcome of the rest of your life; So, don't be blinded by such enjoyment, And such dejection, Because, life is a journey, not a destination.

- Bishnu Mahatha
CSE (2nd Yr)



MOTHER'S LOVE

A mother's love is a gift that should never be taken for granted. A mother's journey is filled with sacrifices.

Their words of wisdom stay with us throughout our Lives, shaping our decisions and character. She gives up her time, personal dreams and often her own comforts to ensure her children's happiness. She might skip meals so her

child can eat, put her career on hold to raise them, or work extra hours to provide a better future.

A mother's love is often described as the purest form of affection. She provides emotional support, teaches life lessons and is a constant source of comfort. She is not only a biological parent but also a symbol of Unconditional love, sacrifice and strength.

Shresthita Das
Department of CSE



The Seed of Perseverance

Once upon a time, in a small village, there lived a young boy named Arjun. He was known for his curiosity and determination, but he often felt discouraged because he struggled to excel in his studies. His classmates seemed to grasp concepts quickly, while Arjun had to work twice as hard to understand the same material.

One day, his teacher, Mr. Mishra, noticed Arjun's frustration. He called him aside and handed him a small seed. "Plant this seed, water it every day, and take care of it. But remember, growth takes time," he said with a warm smile.

Arjun followed his teacher's advice. He planted the seed in a pot, watered it daily, and ensured it received enough sunlight. Days turned into weeks, but nothing seemed to happen. His classmates laughed and told him the seed was probably dead. "Why waste your time on something that won't grow?" they teased.

But Arjun didn't give up. He remembered Mr. Rao's words: "Growth takes time". He continued to care for the seed, even when there were no visible signs of progress.

One morning, after weeks of patience, Arjun noticed a tiny green sprout breaking through the soil. Over time, the sprout grew into a strong, healthy plant, bearing beautiful flowers. Arjun was overjoyed and rushed to show Mr. Mishra.



His teacher smiled and said, "This plant is a lot like you, Arjun. Just because you couldn't see the growth didn't mean it wasn't happening. With hard work, patience, and perseverance, you too will bloom, just like this plant."

Arjun realized that success isn't always immediate. It requires consistent effort, even when results aren't visible. From that day on, he approached his studies with renewed determination, knowing that every small step was bringing him closer to his goals.

Years later, Arjun became one of the most successful students in his college, inspiring others with his story of perseverance.

Moral of the story÷

Success is not about how fast you grow, but about how consistently you work toward your goals. Patience, hard work, and perseverance are the seeds of greatness.

- Mukesh Kumar Mallick
MCA (2nd Year)



The Silent Scream

I gave up on people outside of this "safe" concrete barrier understanding me, but no one inside understood me either. Bad company was never the problem; it was merely a mirage hiding the actual disaster that was soon going to descend on me—or perhaps on my parents. Maybe the disaster would pass quietly, with me being the only casualty.

My thoughts scream in my head; it feels like my mind and soul are begging for help, but I just don't know what they're trying to say. The demons are breaking through the chains

that bind them, the physical scars are turning red again, and the emotional wounds have begun to bleed anew.

I don't know the way to escape. It's not loud music, it's not hiding, and it's certainly not being accepted. My soul rejected everything; my mind turned it into a mirage. All that exists now is a void—the endless void filled with never-ending pain, endless hope,

endless blades, and endless empty bottles and ash. I don't know how to find my way out, but I have a sense of what I want. I just can't bring myself to ask for it.

I'll let the disaster sweep by quietly, making me the only casualty.

- Fajia Sekh
Dept. of MBA (1st Year)



Promoting Mental Health in Educational Institutes

Promoting the state of mental well-being in educational institutions is of utmost importance for the flourishing and progress of students. Mental health is a critical component of overall well-being and is particularly important in educational settings. The prevalence of mental health issues among students is staggering. According to the National Alliance on Mental Illness (NAMI), one in six youth aged 6-17 experience a mental health disorder each year. Mental health issues not only affect students' emotional well-being but also have a significant impact on their academic success. A study by the Centre for Disease Control and Prevention (CDC) found that students who reported higher levels of emotional distress were more likely to have lower grades and miss school.

It is therefore essential for educators, school counsellors, mental health professionals, parents, and students to understand the importance of addressing mental health in education. Empirical research has demonstrated a noteworthy correlation between psychological distress, sleep difficulties, and homesickness among university students.

Schools, in collaboration with families and the community, serve as the optimal milieu for the cultivation of holistic mental health education for adolescents. Mental health education should concentrate on enhancing students' constructive psychological attributes and should be implemented through a "four-in-one" mental health education framework. A conspicuous disparity exists between the mental health and well-being of educators, educational aides, and students, thereby underscoring the necessity for remedial measures. Anti-stigma interventions, such as educational initiatives, interventions centered on interpersonal contact, and role-playing exercises, have proven to be efficacious in augmenting knowledge, attitudes, and beliefs pertaining to mental health disorders among students. By incorporating these interventions and fostering a supportive milieu, educational institutions can foster mental well-being and flourishing among students.

- Saswati Pattnaik
Assistant Prof. Department of ECE



Bound by Birth: The Unseen Journey of a Daughter

I am merely a daughter, and my agony stems from the relentless neglect and vulnerability I endure. At times, I am extinguished within my mother's womb; at others, I am denied the right to witness the world even before I take my first breath. And in some instances, my existence is deemed necessary only as a means to an end—like a mere stepping stone.

What happened? You fail to comprehend?

Listen—there are moments when married couples, unable to conceive, fervently pray to the Almighty for a child. But do you know whom they seek first? A son. Only after exhausting that plea do they concede, “Whatever God bestows upon us shall suffice.” And if, by destiny's decree, a daughter is conceived, she is merely tolerated. So, tell me, how indispensable am I truly?

Why? Why is my worth conditional? Why am I perpetually overlooked? What transgression have I committed? Is a mother not, first and foremost, a daughter too? Is a wife, expected to embrace her husband's joys, not also someone's cherished daughter? Are sons alone entitled to serve their parents, while daughters are not?

People beseech the divine for a son—do they forget that the divine was once a daughter, too? Then why does their supplication exclude me?

If these questions remain unanswered, why is a daughter so often forsaken?

Some may argue, “In the final rite of parting, is it only the son who is granted the honor to ignite the sacred flame upon the face of the departed? .” And is it for this reason alone that a daughter's countless sacrifices are so easily dismissed?

Oh, the hypocrisy of this world!

At times, I yearn to ask the God—why did the God send an unwanted, forsaken daughter into this realm?

From the moment a girl enters into this world, society shackles the girl with burdensome labels—Para Dhana, Para Jhia (another's treasure, another's daughter). A few years later, they sanctify my departure as Kanyadaan—a noble act of surrendering a daughter in matrimony with dowry, glorified under the solemn witness of fire.

Yet, even thereafter, I remain confined to the same label—Para Jhia, Para Jhia—as my life

withers beneath its weight.

A wife is commanded to revere her husband, to suppress her voice, to remain within the boundaries imposed upon her. Yet the husband is taught to see her as his slave, withholding the freedom she rightfully deserves. Then if she fails to meet the insatiable demands of dowry, she is subjected to torment, immolation, or even merciless slaughter—without a shred of remorse.

And do you know? Upon returning to my parental home after marriage, I am asked, “How long do you intend to stay? I am forewarned, “Pack your belongings meticulously. If you leave anything behind, do not expect us to send it later.”

Why? Is this not my home too? I ask myself in silent despair.

Oh, how foolish of me—I had forgotten. I was merely given away.

Thus, I become Para Dhana, Para Jhia. And after enduring this relentless refrain, even I begin to forget my own identity.

Where do I belong?

Whom can I call my own?

I am merely a daughter—that is the entirety of my existence.

And if I dare to aspire, if I seek to carve a place for myself in this world, I must undergo endless trials of resilience.

The first tribulation commences within my own home, where I hear— “She is Para Dhana. Why squander wealth on her education? Eventually, she will belong to another household.” Or they proclaim, “There is no need for excessive learning. She has reached a marriageable age. No matter her intellect, her fate lies in the kitchen.

Despite facing such obstacles, I endeavor to persevere. But in the end if I fall into the hand of some monstrous & depraved men in society, my story meets an abrupt and tragic end. They defile me, desecrate me, strip me of dignity—without a flicker of conscience.

So tell me—where am I truly safe?

Within my mother's womb or beyond it?

I am merely a daughter. That is my tragedy.

- Ms. Smrutismita Pattanaik



DREAMS

Dreams are a series of thoughts, images, and sensations that occur in the mind during sleep. They can be influenced by emotions, experiences, and subconscious thoughts. The meaning of dreams varies based on personal experiences, psychological theories, and cultural beliefs.

In My Point of View

Some people say that what you think about a lot appears in your dreams. But some people enjoy dreaming, while others don't. Some believe that what we see in dreams comes from another world, while others say it's all fake and has nothing to do with reality. Whatever happens, happens for a reason. That's why I like dreams because they give me new stories to write. Some people get scared of dreams, while others feel happy, but in the end, everyone gets something from them. For me, since I love writing stories, dreams are exciting.

However, I don't dream very often, so I have fewer stories to write but that's okay. And one more thing dreams only give us a fleeting experience. According to science, a dream lasts only about 2.5 seconds to 20 minutes. That's why many people forget their dreams the same day. But in my opinion, you should try to remember those moments because they are not something you create or control.

Have you ever wondered where dreams actually come from?

Dreams are fascinating because they blur the line between reality and imagination. Scientists believe they come from the subconscious mind processing memories, emotions, and daily experiences. Some theories suggest dreams help us solve



problems, release suppressed thoughts, or even simulate potential future scenarios.

What do you think about them?

I think dreams are like a secret world inside our minds-sometimes random, sometimes meaningful. They can be a source of inspiration, self-reflection, or just pure entertainment. Some people believe they hold deeper spiritual or psychological messages, while others see them as just brain activity with no real significance.

Is it important to think about?

That depends on you. If dreams give you insights, inspire creativity, or help process emotions, then yes, they matter. But if they're just random images with no impact on your life, overanalyzing them might not be necessary.

What about you? Do you believe dreams have deeper meanings, or are they just a part of sleep?

Thank you

- Narendra Pati
MBA (2nd Year)



Emotion Recognition: Understanding Human Feelings Through Technology

Emotion recognition is a rapidly advancing field that focuses on identifying and interpreting human emotions using technology. By analyzing facial expressions, voice patterns, physiological signals, and behavioral cues, emotion recognition systems help in various applications, from mental health support to human-computer interaction. With continuous advancements in artificial intelligence (AI), emotion recognition is becoming more refined and applicable across diverse domains.

1. Understanding Emotion Recognition

Emotion recognition involves the use of artificial intelligence (AI) and machine learning (ML) to detect and classify emotions. This process typically relies on multiple approaches to ensure accuracy:

- **Facial Recognition:** Identifying micro-expressions and changes in facial features, such as eyebrow movement, mouth curvature, and eye dilation.
- **Speech Analysis:** Detecting emotions through tone, pitch, speech patterns, and voice modulation.
- **Physiological Signals:** Utilizing biological indicators like heart rate variability, skin conductivity, and brain activity through EEG.
- **Behavioral Analysis:** Monitoring body gestures, posture, and eye movement patterns to infer emotional states.

2. Applications of Emotion Recognition

Emotion recognition technology has found applications in various fields, making it a valuable tool in several industries:

- **Healthcare:** Assisting in mental health diagnosis, therapy, and early detection of conditions like depression, anxiety, and PTSD.
- **Marketing:** Understanding consumer behavior and emotional responses to advertisements, products, and user experiences.
- **Security:** Enhancing surveillance, detecting suspicious behavior, and improving lie detection methods in forensic investigations.
- **Education:** Adapting learning methods based on students' emotional states to enhance engagement and comprehension.
- **Human-Computer Interaction:** Improving user experience in virtual assistants, AI-driven platforms, and robotics for more natural communication.
- **Customer Service:** Enhancing chatbots and automated systems by making interactions more emotionally intelligent and user-friendly.

3. Challenges and Ethical Considerations

Despite its advantages, emotion recognition technology comes with several challenges and ethical concerns:

- **Privacy Concerns:** Collecting and storing emotional data raises significant privacy and data security issues, requiring stringent regulations.
- **Accuracy Limitations:** Misinterpretation of emotions due to variability in expression can lead to incorrect assessments and unintended consequences.

- **Cultural Variability:** Different cultures express emotions in diverse ways, making it difficult to create universally effective emotion recognition models.
- **Potential Bias:** AI models may inherit biases from training data, leading to inaccurate or discriminatory results, which can be particularly problematic in sensitive applications.
- **Regulatory Frameworks:** The absence of standardized laws governing the ethical use of emotion recognition poses a challenge for widespread adoption.

4. Future of Emotion Recognition

As technology continues to evolve, emotion recognition is expected to become more accurate and widely adopted. Innovations in AI, neuroscience, and ethical AI practices will shape its future development, ensuring responsible use while maximizing benefits. Future trends may include:

- **Integration with Augmented and Virtual Reality (AR/VR):** Enabling immersive experiences by adapting content to users' emotions.

- **Personalized Healthcare Solutions:** Advancing emotional AI in digital therapy applications to provide real-time support for patients.

- **Improved AI Training:** Developing datasets that minimize bias and improve the generalization of emotion recognition across different demographics.

- **Stronger Ethical Guidelines:** Establishing global policies to regulate the responsible use of emotion recognition technology.

Emotion recognition has the potential to revolutionize various industries, enhancing interactions between humans and technology while improving emotional well-being, security, and decision-making processes. With continuous advancements, ethical considerations, and responsible implementation, this technology could become an integral part of future AI-driven systems.

- Dr. Swapna Subudhi Ray
Assit Prof. , ECE Department



Recent Trends in Image Processing

Image processing has rapidly evolved, with cutting-edge technologies driving advancements in various fields such as healthcare, autonomous systems, security, and augmented reality. Here are some of the key trends shaping the field in 2025:

1. Self-Supervised Learning (SSL)

AI models' ability to learn from unstructured visual data is being revolutionised by Self-Supervised Learning (SSL). Because it lessens reliance on labelled datasets, it is useful for automated industrial

inspection, security, and medical imaging. Because SSL uses enormous amounts of unlabelled data to improve machine learning models, the global industry is anticipated to develop rapidly.

2. Vision Transformers (ViTs)

By taking the place of conventional Convolutional Neural Networks (CNNs), ViTs are transforming image analysis. ViTs improve object detection and segmentation accuracy by processing full images

holistically, in contrast to CNNs. Widespread adoption of this trend is occurring in sectors including healthcare, autonomous vehicles, and security that demand accurate picture recognition.

3. Real-Time Video Analysis

The efficiency of real-time video processing has increased due to developments in deep learning algorithms and hardware. Autonomous driving, sports analytics, and smart surveillance all make extensive use of this technology. The growing need for quick, actionable information is predicted to propel the real-time video analysis market's growth.

4. Explainable AI (XAI)

Transparency in AI decision-making is becoming more and more important as AI models get more complicated. Explainable AI (XAI) makes sure that image processing models can defend their predictions, which increases their dependability for important applications in law enforcement, healthcare, and finance.

5. 3D Vision and Depth Estimation

Applications like augmented reality (AR), robotics, and medical imaging depend heavily on 3D vision. Machines can traverse and interact with real-world settings more successfully because to improved depth estimation. This is especially advantageous for AR-based training simulations, robotic surgery, and autonomous drones. This trend improves spatial awareness and object detection.

6. Edge Computing for Image Processing

Edge computing makes it possible to analyse images immediately on devices, which lessens the need for cloud processing. Because it lowers latency and bandwidth usage, it's perfect for industrial

automation, security cameras, and Internet of Things applications. It is anticipated that the market for edge computing would increase steadily over the next several years. AI-powered image processing is increasingly occurring directly on edge devices like smartphones, drones, and driverless cars in response to the growing need for quick decisions. As a result, there is less dependence on cloud computing, which improves speed and lowers latency. Edge AI is very helpful for industrial automation, medical imaging, and surveillance.

7. Federated Learning for Privacy-Preserving Image Processing

AI models may be trained on decentralised data without disclosing raw data thanks to federated learning. For sectors where data security is a primary concern, including healthcare and banking, this strategy is essential. Hospitals and financial institutions may create strong AI models without jeopardising user or patient privacy by utilising federated learning.

8. Synthetic Image Generation for AI Training

Real-world data collection is often expensive and time-consuming. Synthetic datasets, created using AI and computer graphics, are being used to train models more efficiently. These datasets provide diverse, high-quality inputs that improve model generalization, particularly in fields like medical imaging and security.

9. Multimodal Learning for Context-Aware AI

In order to enhance decision-making, contemporary AI models are now including several data kinds, including text, images, audio, and sensor inputs. This trend is important for applications such as medical diagnostics, where accuracy is increased by

integrating textual reports with X-ray images.

10. IoT Integration with Computer Vision

Smart systems are being made possible by the convergence of IoT with computer vision in sectors like manufacturing, healthcare, and agriculture. For instance, real-time production line monitoring via AI-powered cameras in factories enhances productivity and quality control.

11. Privacy-First Image Processing

New methods including picture anonymisation, federated learning, and differential privacy are guaranteeing that image-based AI respects user rights in light of growing concerns about data privacy. These techniques enable the training of robust models without jeopardising personal information.

6. Hyperspectral & Multispectral Imaging

Going beyond traditional RGB cameras, hyperspectral imaging analyses a wide range of wavelengths to detect material properties. This is useful in medical diagnostics (e.g., early cancer detection), environmental monitoring, and precision agriculture Challenges in Modern Image Processing

1. **Data Quality and Quantity Issues** – High-quality, well-labeled datasets are needed for training AI models, but real-world data is often noisy, incomplete, or scarce.
2. **High Computational Complexity** – Image processing tasks require significant computational power, making real-time processing difficult and expensive.
3. **Privacy and Ethical Concerns** – AI-based facial recognition and deepfake technology raise concerns about surveillance, misinformation, and data security.

4. **Robustness to Real-World Variability** – AI models trained in controlled environments struggle with lighting changes, occlusions, and adversarial attacks.

5. **Lack of Standardization** – No universal benchmark exists for evaluating AI-based image processing models, making comparisons difficult across different industries.

6. **High Energy Consumption** – Training deep learning models for image processing is power-intensive, increasing the carbon footprint.

7. **Edge Deployment Challenges** – Running AI models on edge devices requires efficient model compression and low-latency processing.

8. **Legal and Regulatory Compliance** – AI applications in image processing must comply with privacy laws like GDPR, which restrict data usage.

Conclusion & Future Outlook

The field of image processing is undergoing a transformation with the integration of AI, deep learning, and real-time computing. From medical imaging to self-driving cars, these advancements are pushing the boundaries of what is possible. As AI becomes more explainable, privacy-preserving, and efficient, its impact on industries will continue to grow. The next phase of image processing will focus on self-learning AI models, energy-efficient hardware, and privacy-enhancing techniques. By staying ahead of these trends, businesses and researchers can harness AI to revolutionize industries such as healthcare, security, and robotics.

- Prof. Sasanka Sekhar Dalai
Head of Department, EACE



The Power of Human Connection: Redefining Love and Personal Growth

In a world where individualism is often emphasized, the significance of human connection is sometimes overlooked. Yet, our relationships with others—whether romantic, familial, or platonic—hold immense power in shaping who we are. Humanistic psychology, which emerged in the mid-20th century, emphasizes the inherent potential for personal growth, self-actualization, and the pursuit of meaning in life. Love, in its many forms, is a profound force capable of inspiring growth, healing, and transformation. When we recognize the transformative potential of human connection, we unlock a pathway to personal development that not only improves our relationships but also enriches our sense of self.

Love's Role in Unlocking Our Full Potential

Love, at its core, is more than just an emotion. It is an energy that can drive change, encourage self-reflection, and motivate us to evolve into better versions of ourselves. As we connect deeply with others, we begin to see ourselves more clearly, acknowledging both our strengths and weaknesses. This self-awareness is crucial for growth.

In relationships, we often find mirrors of our own beliefs and behaviors. When loved ones offer support, challenge us, or express care, they help us confront parts of ourselves we may have neglected or been unaware of. Love encourages vulnerability, which is the first step toward healing and personal development. It's in those moments of openness that we often experience breakthroughs—whether in terms of emotional intelligence, resilience, or compassion.

Building Human Connections: The Foundation of Personal Evolution

The foundation of any meaningful personal

growth is rooted in authentic human connection. In our fast-paced, technology-driven world, we must actively cultivate deep and genuine relationships to foster true personal growth. Genuine human connection involves more than just superficial interactions; it requires vulnerability, active listening, and empathy.

True connections allow individuals to feel understood, accepted, and loved for who they truly are. This sense of belonging is essential for emotional well-being. When we feel connected to others in an authentic way, we are more likely to take risks, step outside of our comfort zones, and pursue new opportunities for growth. This can range from learning new skills to confronting past trauma or exploring different perspectives.

Human connections also teach us the value of patience, forgiveness, and compassion—qualities that are essential for personal transformation. Through interactions with others, we learn that growth often comes through mutual support, collaboration, and shared experiences.

Redefining Love in the Context of Humanism

Humanism, a philosophy that emphasizes the value and agency of human beings, aligns closely with the concept of love as a transformative force. Humanistic principles encourage us to look beyond individual interests and recognize the interconnectedness of all people. Love, in this framework, is seen as a vital force that binds us together, enabling collective growth and mutual well-being.

Redefining love through a humanistic lens involves understanding love not only as a feeling but as a practice. It's about actively choosing to care for others, foster empathy, and engage in acts of kindness that promote

collective progress. This shift in perspective can have a profound impact on how we approach relationships, self-improvement, and the world around us.

In this context, love is also a force for social change. By nurturing love and connection within communities, we contribute to a collective consciousness that values compassion, equality, and mutual respect. This idea highlights that personal growth isn't just about individual achievement—it's about fostering an environment where everyone has the opportunity to grow and thrive.

Love's Healing Touch: Restoring the Soul

In addition to its role in personal growth, love also holds incredible healing power. It provides emotional support during difficult times, fosters resilience, and promotes psychological well-being. In relationships, love acts as a source of comfort, reducing stress, and enhancing mental health.

Through the experience of being loved and loving others, we develop coping mechanisms and emotional tools that help us navigate life's challenges. The presence of a supportive partner, friend, or family member can ease feelings of loneliness, anxiety, and despair. Love acts as a protective factor, helping individuals build the emotional resilience necessary to overcome adversity.

Furthermore, love nurtures self-acceptance. When we are loved unconditionally, we are encouraged to accept ourselves as we are, flaws and all. This acceptance is essential for personal growth because it allows us to face our imperfections with compassion rather than self-criticism. Through love, we learn to embrace the entirety of who we are, and in doing so, we give ourselves permission to grow.

Embracing Change: A Path to Rebirth

The power of human connection is undeniable. Love, in its many forms, serves as the foundation for personal growth, healing, and transformation. By rethinking love as a force for change, rather than just an emotion

to be experienced, we open ourselves to a deeper understanding of ourselves and others.

Human connections allow us to discover new dimensions of our being—our capacity for empathy, kindness, and resilience. They challenge us to grow beyond our limitations and guide us through times of struggle. Love, when nurtured through genuine human interaction, enables us to evolve into more authentic and compassionate individuals.

Humanistic behavior, with its emphasis on love and unconditional positive regard, offers a pathway to a new life by fostering personal growth, self-awareness, and the pursuit of meaning. By focusing on the individual's capacity for self-improvement and the importance of subjective experience, humanistic psychology provides a framework for living a more authentic and fulfilling life. The integration of love into this framework underscores its transformative power, enabling individuals to realize their fullest potential and lead lives rich in purpose and connection.

In the end, the pathway to a new life lies in our ability to cultivate meaningful connections, practice love in its most humanistic form, and embrace the transformative power it holds. Through love, we have the opportunity to reshape not only our own lives but also the world around us, one connection at a time. As we nurture love and human connection, we unlock a pathway to a new life—one that is rich in growth, healing, and meaningful relationships. By approaching love from a humanistic perspective, we create space for self-improvement and shared growth. Ultimately, love holds the potential to not only transform our own lives but to shape the world around us, one authentic connection at a time. Though it is a new beginning still we have search alternative evolution for marching ahead towards greater height of peaceful life.

- Dr. Nihar Ranjan Agasti
Prof. in HR & OB, Dept. of MBA



A Failed Boy



This story is about a boy named Linkon and guess what it's me!

I was born in a small town called Bhadrak, a place where dreams often get lost in the monotony of everyday life. Growing up, I was never that “Sharma ji ka beta”—you know, the perfect kid who aces exams, wins trophies, and makes his parents proud. No, I was the opposite. I was the boy who failed not just in studies, but in almost every aspect of life.

I failed as a son. My parents dreamed of me becoming a scholar, a shining star they could proudly talk about to relatives and neighbors. But reality had other plans. I failed my 12th-grade exams. I remember the day the results came out the disappointment in my parent's eyes, the weight of their silence. It crushed me. To avoid their scolding, I often lied about my grades, hiding report cards and making excuses. But deep down, I knew I was letting them down, and that guilt ate at me every single day.

I failed as a student. No matter how hard I tried, my marks were always the lowest in class. Teachers would sigh when they saw my papers, and classmates would whisper about how I'd never amount to anything. In sports, I was the last one picked for teams, the one who always fumbled the ball or missed the shot. It felt like I was invisible, like I didn't belong anywhere.

I failed in relationships not just romantic ones, but all of them. With friends, I was the one who always felt left out, the one who never quite fit in. With relatives, I was the “failure” they compared their own kids to. Even with my parents, the people I loved the

most, I felt like I was constantly disappointing them. It was as if no matter what I did, I could never get it right.

As of today, I'm doing everything my parents never wanted me to do. I'm not proud of it, but it's the truth. And yet, here I am, writing this for my college magazine. Why?

Because, I want to change.

I want to change as a son to make my parents proud, not with grand achievements, but with small, consistent steps toward becoming a better version of myself. I want to change as a friend—to be someone people can rely on, someone who adds value to their lives. I want to change as a student—to prove to myself that I'm capable of more than I've shown. And most importantly, I want to change as a person—to grow, to learn, and to rise above my failures.

I know this article might not mean much to anyone else. Maybe no one will even read it. But that's okay. I'm writing this for myself—to remind myself that change is possible, that failure doesn't define me. Ten years from now, when I read this again, I hope I'll be able to smile and say, “I did it. I changed.”

This isn't the end of my story. It's just the beginning.

- Tanmay Dash
Dept. of EE (2nd Year)



Bridging Dreams to Reality: The Role of a Placement Officer in Student Success



Every year, as students step into their final year of engineering, a mix of excitement and anxiety fills the air. The journey that began with lectures, assignments, and projects now leads to one of the most defining moments of their academic life—placements.

As a Placement Officer, I have witnessed countless transformations. Some students walk in with confidence, ready to take on the corporate world. Others hesitate, battling self-doubt. My role? To ensure that each student finds the right opportunity, overcomes challenges, and steps into the future with determination.

The Placement Journey: More Than Just a Job Hunt

Contrary to popular belief, placements are not just about getting a job; they are about building careers. A successful placement season isn't measured only by offer letters but by how well students adapt to the professional world.

At GIET, we work closely with companies to bring a diverse range of opportunities—IT firms, core engineering companies, startups, and multinational corporations. But while we create opportunities, it is the students who must prepare to seize them.

Beyond Academics: What Recruiters Look For
Recruiters today seek more than just technical knowledge. They evaluate students based on:

- ü Communication & Soft Skills – Can you express your ideas clearly?
 - ü Problem-solving ability – How do you approach challenges?
 - ü Adaptability & Learning Attitude – Are you open to growth and change?
 - ü Internships & Projects – Have you applied your knowledge practically?
- To help students excel, we conduct mock

interviews, group discussions, resume-building workshops, and industry interactions. These aren't just formalities; they are essential steps to boost confidence and readiness.

Handling Rejections: The Key to Success

Not everyone gets placed on the first attempt. Some face multiple rejections, leading to frustration and self-doubt. But here's what I always tell students:

Rejection is not failure. It is redirection.

Every interview teaches something valuable—a better way to answer a question, an area to improve, or a skill to refine. Some of the most successful professionals faced setbacks before achieving greatness. The key is to keep trying, learning, and improving.

The Road Ahead: Your Career, Your Responsibility

As a Placement Officer, my job is to guide, support, and create opportunities. But ultimately, your success depends on your effort, perseverance, and willingness to grow.

To every student reading this: Believe in yourself, embrace challenges, and never stop learning. Your dream job is not just about placement season—it's about the skills, mindset, and resilience you develop along the way.

So, gear up, stay positive, and make the most of this journey. The future is yours to shape!

Wishing you all success in your career endeavors!

- Shyamantak Mohapatra,
Head Training & Placement Officer





Positive Attitude

When you are in danger or in certain circumstances that you find very intricate and terrible to deal with there you will get to know the real meaning of the most beneficial and important part of our everyday life called "POSITIVEATTITUDE"

This is not just a simple word; it's a way to deal with and win over any situation and to grow bravely and courageously with a broad mind.

A positive attitude says, "Never underestimate yourself and never fear anybody." No matter how powerful they try to show themselves in front of you, they still can't defeat you if you have a positive attitude.

Never think that you cannot do anything or cannot succeed in anything but think that there are so many things to explore and to try in this world and succeed.

That's what a person with a positive attitude thinks like.

Always remember if you want a win in life you have to embrace the positive attitude that will uplift you higher and better than your old self.

- **Manish Mahanand**
Civil Engg 2nd year)



Presences of Absurdity in the contemporary society

The concept of "the absurd" is often associated with existentialist philosophy. It refers to the conflict between humanity's innate desire for meaning and the meaningless, chaotic nature of the universe. Facing the absurd can be a challenging and unsettling experience. It can lead to feelings of alienation, confusion, and even despair.

Ultimately, facing the absurd can be a catalyst for growth, self-discovery, and a deeper appreciation for the preciousness of life. The sheer volume of information, choices, and responsibilities in modern life can lead to a feeling of being overwhelmed and disconnected from any larger purpose. This can fuel a sense of absurdity, as individuals struggle to find meaning amidst the chaos. It also brings existential concerns like questions about the meaning of life, the inevitability of death, and our place in the universe continue to plague humanity. In the absence of clear answers, these existential concerns can fuel a sense of absurdity.

The omnipresence of smart phones, virtual communication and social media exemplifies the complex interplay between connectivity and isolation. The glow of screens often replaces the warmth of face-to-face interactions, leading to an advanced landscape of fragmented relationships and superficial connections. The quest for likes

and validation becomes a digital pursuit, potentially overshadowing the authenticity of human connection. The convenience of instant messaging and video calls often replaces the nuanced cues of body language and the emotional depth conveyed through physical presence. As a result, the very technologies designed to bridge distances contribute to a sense of emotional distance and isolation. In an era dominated by digital communication, the breakdown of meaningful connections, a central tenet of the Absurdist tradition, finds parallels in the challenges of mis-communication in the age of instantaneous messaging.

In conclusion, the absurdity presents in

modern life, stemming from the alienation caused by technology, the dehumanizing effects of bureaucracy, and the existential questions raised by the rapid pace of change, serves as a poignant reflection of the timeless themes explored by the Theatre of Absurd. The movement's insights into the human condition continue to find resonance in contemporary society, offering a critical lens through which to examine the paradoxes and absurdities inherent in modern life.

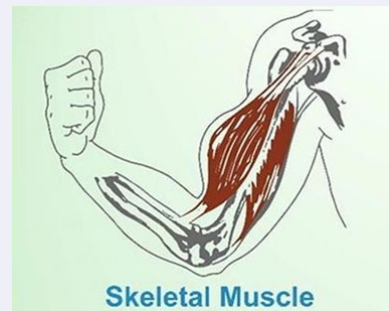
- Anusaya Nanda

Assist Prof., Department of BSH

Can 3D Printing Really Mimic Human Muscles? Exploring the Potential and Challenges

Recent advancements in robotics have highlighted a major challenge in creating human-like machines: the development of artificial muscles. While existing muscle cell-like actuators attempt to address this, many fall short due to issues like poor force magnification, limited displacement, and high voltage requirements, which prevent them from fully mimicking real muscle cells. Additive manufacturing, specifically 3D printing, offers a solution by enabling the creation of micro actuators that replicate the essential properties of natural muscle cells. This process allows for scalable, multifunctional muscle-like structures that can range from microscopic to full-sized muscles, closely mimicking the form and function of human muscle.

One significant advantage of 3D printing is the ability to use polymeric materials, especially piezoelectric polymers, ideal for actuator applications. Unlike traditional methods like lithography, 3D printing allows the creation of complex, inter connect able microstructures at a single go. These actuators can be arranged to mimic how



muscle cells are connected, enabling coordinated contraction and expansion. Additionally, they are scalable:

individual actuators can deflect by microns, while larger arrays can deflect by decimeters or even meters, with force scaling accordingly.

Although MEMS (Micro-electro-mechanical systems) actuators have made progress, they still struggle to match the force and deflection capabilities of real muscles, limiting their performance.

3D printing addresses this gap by offering a cost-effective, low-voltage solution to create highly functional actuators at reduced production costs. With the growing demand for efficient manufacturing solutions in nano-technology and microscale

technologies, 3D printing is poised to play a pivotal role in overcoming these limitations in the near future.

By using polymeric micro actuators that form 2D or 3D arrays, piezoelectric muscles can be created—artificial muscles that precisely mimic human muscle movements. This technology holds great promise for applications in robotics, prosthetics, and manufacturing, providing scalable, efficient, and cost-effective solutions for industries integrating human-like

- Dr. Gangadhar Purohit
Head, Basic Science and Humanities



Overcoming Self-Doubt – How to Build Confidence and Believe in Your Abilities

Self-doubt is a challenge that many students face, especially in a competitive academic environment. It can hold you back from reaching your full potential and prevent you from seizing new opportunities. However, overcoming self-doubt is possible with the right mindset and approach.

The first step is to recognize your achievements, no matter how small. Keeping a journal of your successes, whether it's completing a project, scoring well in a test, or helping a peer, can serve as a reminder of your capabilities. Acknowledging progress builds confidence.

Another important strategy is to embrace challenges instead of fearing them. Failure is a natural part of growth, and each mistake is an opportunity to learn. Instead of letting setbacks define you, use them as stepping stones to improvement. Many successful engineers, scientists, and entrepreneurs have faced failures before achieving greatness.

Surrounding yourself with supportive mentors and peers is also crucial. Seeking guidance from professors, seniors, or

friends can provide valuable insights and encouragement. Positive influences help reshape your perspective and reinforce self-belief.

Lastly, practicing self-affirmation and visualization techniques can be powerful tools. Remind yourself daily that you are capable, intelligent, and resilient. Picture yourself achieving your goals and overcoming challenges with confidence.

Overcoming self-doubt is not an overnight process, but with persistence and a proactive attitude, you can strengthen your self-belief. Trust yourself, take initiative, and remember that growth comes from stepping outside your comfort zone.

- Dr Sovan Sankalp
Associate Professor
Dept. of Civil Engg.



PHILIA

There used to be a pair of friends. Piggy the swine and Tiggy the tigress. They shared a cave in the middle of a thick forest. They were so close that they couldn't exist apart, like two sides of a single coin. Time passed. They both gave birth to adorable cubs. Tiggy donated only two, whereas Piggy gave six. They went to gather food for both themselves and their infants while keeping them together in the cave. While Piggy gathers a variety of tree roots and fruits for her young, Tiggy gathers her food by killing insects, small herbivorous mammals, and other critters.

Their friendship remained intact despite their different dietary preferences. They shared a space where they could sip water. To drink water together, they must arrive at a certain time. One day, while pursuing a deer, Tiggy descended into the forest and was unable to join Piggy for a drink of water. Piggy looked everywhere for her pal and waited for a long time, but Tiggy never showed up.

For the first time in her life, she drank water by herself because she was so thirsty. When she got home in the evening, she apologized to her friend Tiggy for drinking water by herself. Tiggy said that she had also consumed water of the downstream of the river. I'm not sure why, but that day she enjoyed the water more than ever. When she learned that her companion had consumed the upper portion of the river, Tiggy assumed that her friend's spittle was the cause of the good taste of water she drank.

She wondered how tasty her blood and body would be if her spittle was so good. Tiggy started acting a little differently after that day. She became envious of her pal because Piggy had easy access to food but Tiggy had to work harder because she had to kill other animals. She even considers killing her companion, but she is unable to do it. Piggy noticed all of her changes as well, but she was forced to remain there despite her pitiful circumstances.

They went to get food one day. Tiggy tied Piggy with a strong rope-like creeper because she was envious because she had nothing, and she

went back by herself. Piglets inquired where their mother was when they saw her by herself. She didn't respond. Piggy was having a hard time in the thick woodland as night fell. She managed to hack through the thick creeper and extricate herself after much effort. In the dark night, she gathered something for her cubs and went back to her house. She told them everything that transpired between the two friends at home and warned them not to approach their aunt, Tiggy.

Tiggy planned to kill and consume at least those cubs the following day. Since there were only three of them in her cave, she came to Piggy, apologized for what she had done, and asked to send a piglet there to sleep. Piggy consented to send one of her cubs to Tiggy's cave to sleep at night even though she was well aware that it was a ploy designed to murder them. She did, however, thoroughly prepare the cub to defend itself against Tiggy before dispatching. Piggy departed Tiggy's house after taking one cub. Tiggy told the cub to sleep closer to her while they were both asleep, and the cub followed her aunt's instructions.

Tiggy slept for a while before waking up to carry out her plan. She used her razor-sharp teeth in an attempt to murder the cub. However, she killed her own cub because a tiger cub had taken the place of the piglet. As the piglet woke up, she hurried to her mother and informed her about her aunt Tiggy's designed plot to kill. Despite his disappointment, Tiggy did not turn up.

She invited another piglet to overnight at her house the following night as well, and Piggy got ready and left. The same event that had happened the night before occurred there, and Tiggy too lost her last cub. Together, the piglet and her mother fled their house and fled to a far, secure location. After pursuing them for a while, Tiggy went back to the cave. Tiger lived alone all of her life after that day.

 **- Dumbarudhar Khilla**
Assit Prof. of English
Department of BSH

Terahertz Communication: The Backbone of 6G Technology

A 6G network is defined as a cellular network that operates in untapped radio frequencies and uses cognitive technologies like AI to enable high-speed, low-latency communication at a pace multiple times faster than fifth-generation networks. 6G is the sixth-generation mobile system standard currently being developed for wireless communications over cellular data networks in telecommunications. It is the successor, or the next bend in the road, after 5G and will likely be much faster.

The concept "Terahertz communication" is considered the backbone of 6G technology because it utilizes a high-frequency spectrum within the terahertz band, offering significantly increased bandwidth and data transmission speeds compared to current wireless networks, making it a key enabling technology for the next generation of mobile communication, 6G, which requires ultra-fast data rates and low latency. Future networks communication scenarios by the 2030s will include notable applications are three-dimensional (3D) calls, haptics communications, unmanned mobility, tele-operated driving, bio-internet of things, and the Nano-internet of things. Unlike the current scenario in which megahertz bandwidth are sufficient to drive the audio and video components of user applications, the future networks of the 2030s will require bandwidths in several gigahertz's (GHz) (from 10 of gigahertz to 1 terahertz [THz]) to perform optimally. Based on the current radio frequency allocation chart, it is not possible to obtain such a wide contiguous radio spectrum below 90 GHz (0.09 THz). Interestingly, these contiguous blocks of radio spectrum are readily available in the higher electromagnetic spectrum, specifically in the Terahertz (THz) frequency band. Deploying terahertz communication in 6G presents unique challenges, including extreme data

rates and limited commercial components, requiring innovative approaches to overcome these hurdles.

The surge in wireless data traffic expected in the coming decade has prompted both academia and industry to explore solutions beyond current wireless standards, heading towards 6G wireless networks. Among the promising options, the sub-terahertz and terahertz bands, encompassing frequencies between 100 GHz and 10 THz, will be crucial in developing 6G and beyond. These frequencies will complement the lower frequency spectrum, including sub-6 GHz, midbands, and millimetre waves. Terahertz communication for 6G offers a considerable bandwidth, which can effectively address the spectrum scarcity challenge currently faced by wireless networks. This opens up exciting possibilities for wireless terabit-per-second (Tbps) connections. Since we expect the appearance of 6G, it becomes clear that the trip is to come and exciting. The 6G potential extends far beyond higher speeds on the Internet, protesting the new era of digital innovation and connection. As a boundary between researchers and technology and what is possible around the world, we are at the brink of a technological revolution.

The vision of wireless communications 6G is a proof of human ingenuity and a merciless desire for progress. Thanks to potential solutions, such as terahertz frequency and holographic connection, 6G will revolutionize the wireless landscape. When we immerse ourselves in this exciting future, he decides that staying to knowledge and interacting with the events of the 6G world. Please monitor the 6G world updates to receive additional information about future 6G.



- Rajesh Kumar Sahoo
Dept of CSE

The Power of Devotion in the Worship of Lord Jagannath

A long time ago in the vibrant city of Puri, Lord Jagannath, along with His brother Balabhadra and sister Subhadra, resided in the grand Jagannath Temple. Every year, Puri would come alive with the excitement of the Rath Yatra, a grand festival where the three deities travelled in enormous chariots to visit another temple known as the Gundicha Temple.

This journey symbolized their visit to their aunt's house, and thousands of devotees would gather to pull the chariots and celebrate.

One year, amidst the festive chaos, a humble and devout follower named Balaram Das eagerly awaited the chance to see his beloved Lord Jagannath. Balaram Das was not a wealthy or influential man; he was a poet with a heart full of devotion. He had waited all year for this moment, longing to catch a glimpse of the deities.

However, as the chariots rolled by, the dense crowd made it impossible for Balaram Das to see the Lord. He tried to push through the throngs of people but was repeatedly pushed back. Heartbroken and overwhelmed with sorrow, Balaram Das returned to his small hut. There, he poured out his feelings in a heartfelt poem, expressing his deep sadness and unwavering devotion to Lord Jagannath.

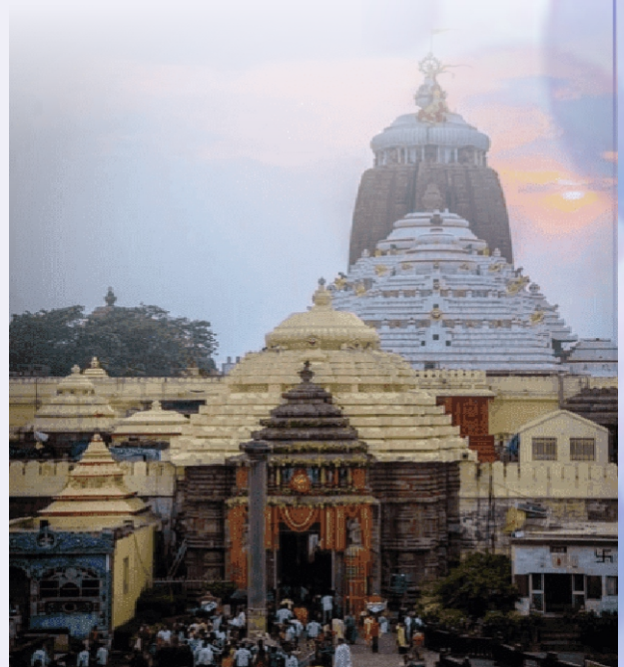
That night, as Balaram Das sat in his hut, lost in his thoughts, he heard the faint sound of conches and bells. The sound grew louder and clearer, filling his humble home with a divine presence. To his astonishment, Lord Jagannath, along with Balabhadra and Subhadra, appeared before him. The deities,

moved by Balaram's genuine devotion and sorrow, had come to visit him personally. They showered him with blessings, filling his heart with an overwhelming sense of peace and joy.

The story of Balaram Das and his divine encounter quickly spread throughout Puri. It became a testament to the boundless love and compassion of Lord Jagannath, who always listens to the heartfelt prayers of His devotees, regardless of their status or wealth.

Even today, the Rath Yatra is celebrated with great fervor, attracting millions of devotees from all over the world. The story of Balaram Das continues to inspire countless devotees, reminding them that true devotion and sincerity can move the divine.

- Soumya Jyoti Palei
MBA (2nd Year)



Love & Quantum Entanglement: Exploring Connections Beyond the Universe

Love has long been described as a force that transcends time, space, and even the physical world. Poets, philosophers, and scientists alike have sought to understand its mysterious nature, often comparing it to the invisible threads that bind the universe together. In recent years, an intriguing parallel has emerged between love and a phenomenon in quantum physics known as "quantum entanglement". This connection invites us to explore the idea that love, like entangled particles, defies the limitations of space and time, creating bonds that exist beyond the visible universe.

What Is Quantum Entanglement?

Quantum entanglement is one of the most fascinating and perplexing phenomena in physics. It occurs when two or more particles become linked in such a way that the state of one particle instantly influences the state of the other, no matter how far apart they are. This connection persists even if the particles are separated by vast distances—across galaxies or even the entire universe. Albert Einstein famously referred to this phenomenon as "spooky action at a distance," as it challenges our classical understanding of space, time, and causality.

The implications of quantum entanglement are profound. It suggests that the universe is far more interconnected than we once believed, with particles sharing a bond that transcends physical boundaries. This idea has led scientists and philosophers to draw parallels between quantum entanglement and other forms of connection—including love.

Love as a Quantum Phenomenon

At first glance, love and quantum entanglement may seem like entirely unrelated concepts. One belongs to the realm of human emotion, while the other is a

fundamental principle of physics. Yet, when we delve deeper, striking similarities emerge. Both love and quantum entanglement involve a profound connection that defies conventional explanations.

Instantaneous Connection: Just as entangled particles influence each other instantaneously, love often creates a sense of immediate and inexplicable connection between two people. This "spark" or "chemistry" is frequently described as something that transcends logic or reason, much like the mysterious link between entangled particles.

Transcending Distance: Love has the remarkable ability to endure across vast distances. Whether separated by miles or even lifetimes, the bond between two people can remain strong, as if they are still connected on some deeper level. This mirrors the way entangled particles remain linked regardless of the space between them.

Interdependence: In quantum entanglement, the state of one particle is intrinsically tied to the state of its partner. Similarly, love often creates a sense of interdependence, where the well-being of one person is deeply connected to the well-being of another. This mutual influence is a hallmark of both quantum entanglement and love.

Beyond the Physical: Quantum entanglement suggests that there are connections in the universe that exist beyond the physical realm. Love, too, is often described as a force that transcends the material world, touching something deeper and more profound—the soul, the spirit, or the essence of being.

The Metaphysical Implications

The parallels between love and quantum entanglement invite us to consider the possibility that love is not merely a biological or psychological phenomenon but a fundamental force of the universe. Could love be a manifestation of the same interconnectedness that binds particles together? Could it be evidence of a deeper, hidden order that underlies reality?

Some theorists have proposed that love and consciousness are intertwined with the fabric of the universe itself. In this view, love is not just an emotion but a cosmic force that connects all living beings, much like the invisible threads of quantum entanglement. This idea resonates with ancient spiritual traditions that speak of love as the fundamental energy of creation, binding the universe together in a web of unity and harmony.

Love, Entanglement, and the Nature of Reality

The connection between love and quantum entanglement also challenges our understanding of reality. If particles can be instantaneously connected across vast distances, what does this mean for the nature of space and time? And if love can create bonds that transcend physical boundaries, what does this reveal about the true nature of human connection?

These questions push us to reconsider the boundaries between science and spirituality. While quantum physics provides a framework for understanding the physical universe, love reminds us that there are aspects of existence that cannot be fully explained by science alone. Together, they suggest that reality is far more mysterious and interconnected than we can comprehend.

Embracing the Mystery

Ultimately, the parallels between love and quantum entanglement remind us of the beauty and mystery of existence. They invite us to embrace the unknown, to recognize that there are forces at work in the universe that defy explanation. Whether through the lens of science or the heart, the message is the same: we are all connected, bound together by invisible threads that transcend time, space, and even the universe itself.

In a world that often feels fragmented and divided, this understanding offers a profound sense of unity. It reminds us that love, like quantum entanglement, is a force that brings us together, creating bonds that are as mysterious as they are powerful. As we continue to explore the nature of love and the universe, we may find that the two are not so different after all—both are expressions of the same fundamental truth: that we are all part of something greater, connected in ways we are only beginning to understand.

Love and quantum entanglement are two sides of the same cosmic coin, revealing the deep interconnectedness that lies at the heart of existence. In exploring their parallels, we are reminded that love is not just a human experience but a universal force—one that binds us to each other and to the universe itself.

In the end, love may be the greatest mystery of all, a connection that transcends the boundaries of space, time, and even reality.

- Tapaswi Tanaya Nayak
Assit Prof. of Physics
Department of BSH



The Campus That Never Sleeps

They say cities never sleep, but our campus doesn't either.

At dawn, the library holds the echoes of all-nighters, and by midday, the canteen buzzes with laughter, debates, and caffeine-fueled ideas. Professors pass by with hopeful eyes, while students juggle deadlines and dreams.

As night falls, the campus transforms. Benches become quiet corners for reflection, and hostel lights flicker like constellations—each window a story of

cramming, laughter, or midnight snacks.

At 2 AM, when the world sleeps, our campus beats with life. Ideas are born, friendships grow stronger, and dreams stretch far beyond the classroom walls. Because here, sleep is optional, but living every moment? That's non-negotiable

- Romya Shree Mallick
MBA (1st year)



Justice- The Changes

Lalit and Ratan were very good friends. Both of them were from the village of Manihari. Both of them grew up together. When they grew up, they went to Patna. Both of them set up Cholebhature's (a north Indian dish) cart. Their cart was in front of the college. Lalit had very good knowledge of making chole bhature.

But Ratan had less of an idea. But he wasn't even a slacker. He used to follow Lalit and give him his full support. Sometimes Lalit would go to the village. So, due to limited knowledge, Ratan was not able to perform well in his duties. Customers, too, got it. Chole bhature will be cooked well only when Lalit is present. Despite this, Lalit was honest in money matters. And let Ratan remain as a partner for half the share. Days passed. Both of them earned a lot of money. Then both of them also got married. Then they started thinking that they should buy a shop in a city close to the village and stay near their home.

They looked for the shops that were nearby. Both of them started the General Store and Kirana

shop. Then they brought their children and started working for their respective shops. Lalit was hard-working from the beginning. Also, the customers used to say in front of Ratan that Lalit's goods were better than yours, and his price also seemed right. Due to this, Ratan gradually started getting jealous of Lalit. Meanwhile, their children started growing up. Both Lalit and Ratan's sons studied together until the 10th grade. Lalit's son stood first in the city in tenth grade. But Ratan's son was able to pass by second division. Lalit was overwhelmed to see his son's result. In happiness, he performed nine days of Bhagwat Katha. Due to this, his prestige increased further. He started getting acquainted with the prosperous people of the city.

Lalit and Ratan both sent their sons to Kota. Here also, Lalit's son stood first. He applied for college abroad, and he got admitted to MIT USA. On the contrary, Ratan's son could not do anything special. Ratan contacted some consultants to get his son admitted. The consultancy managed to give him admission to a good college. They

charged ₹3,00,000 for it. Somehow, he deposited ₹1,00,000. Then he asked for 10 days to submit the remaining amount and he went to Lalit to ask for a loan. Lalit himself had his son admitted. He had no money at all. But he assured me that he would make some arrangements.

Both thought of asking for a loan from Vipul Singh, a big businessman in the city. Vipul Ji was a big businessman in the city. He had rice mills and was also rich in heart. He used to help the needy. His staff was Bablu. Bablu was from the same village as Ratan and Lalit.

One month back, there occurred a land-related dispute involving Bablu and his relatives. The panchayat (meeting) was at Bablu's house. The villagers also invited Lalit to the panchayat, as he was considered among the affluent people of the village. Although Lalit supported the truth, his point of view went against Bablu. Bablu started looking for a way to take revenge.

Lalit and Ratan reached Vipul Ji's house. Vipul Ji was not at home. Bablu said that Vipul Ji would come in two to three days. Due to his revenge attitude, Bablu found out the essence of the matter. Why did they come? When Lalit and Ratan came after 2 days, they came to know that Vipul Ji had only arrived yesterday. Meanwhile, Lalit received an important call and got separated from Ratan. In the meantime, Bablu conspired to make a ditch between the two friends. He told Ratan that Lalit had come yesterday to meet Vipul Ji. He told Vipul Ji that you were smuggling liquor (which is banned in Bihar). In this smuggling, you need money. Please don't give me money, even if I come with him. Bablu has also instigated Vipul Ji which Lalit and Ratan are smuggling. In which they need some money. If they come for money, don't believe them. If somehow, they are caught by the police, the police may also approach you to help them.

Vipul Ji met with Lalit and Ratan. But he made excuses. Ratan started believing that Bablu's words were right. Lalit must have a jealous view of him. But he did not say anything about it to Lalit.

10 days passed; he could not arrange money. The phone came from college- Your money has been refunded. That evening, Ratan drank a lot of alcohol. As her wife opened the door to the house, she realized that something was wrong, and before she could say anything, Ratan started punching her. He held her hair tightly and beat her badly. He caught hold of her and started hitting him with the stick. She fainted. When he regained consciousness, Ratan said, "You want us to become prosperous? Our son should read at a good place. So, this Lalit will have to pay the prices. Because of him, my shop is not able to run. My customers are diverted. And as his son is admitted to a good place, so he wants no one come closer to him. You go to the police and tell them that Lalit has come. He was searching for Ratan. After not finding him, he started beating me. He intended to kill me. He tore away my clothes. Then he snatched my jewelry and stole money from me." Ratan's wife, Malti, did the same. An attempt to rape was filed on Lalit. Sections on snatching jewelry and an attempt to murder were filed.

At the same moment, Lalit was engaged in his shop. Then he heard the sound of chanting of pilgrimage going for the 4 Dham Yatra. He approached them and identified one of the pilgrims as his villager. Lalit told him that he was also interested in this year's pilgrimage and had told him earlier about the same. His villager told him that he had approached him by phone and in person two days ago, but he was unavailable in both ways. Lalit agreed with him that he was having some issues with his mobile. He had given it to be repaired. He asked to find any possibility of adding

him instantly. His villager asked the group leader, who agreed quickly. He closed his shop and submitted keys to the shop where his mobile was given for repair. He informed his home about the same—to take care of the shop—and will return in a month.

A few minutes after he left, the police came to arrest him on Ratan's wife's FIR. He was not found in the shop. Then the police arrived at his home. Lalit's wife opened the door and asked the purpose of the police. The police said that they were having some inquiries. Lalit's wife said that he had left for pilgrimage. The police returned.

Two months ago, Police arrived at their house for the formalities related to the dispatch of the passport of Vikas, Lalit's son. So, Lalit's wife thought that some more inquiries were left. She was least bothered by the arrival of the police.

Malti was treated at Sadar Hospital. Ratan gave money to the doctor there and got the injury report written seriously. No stone was left unturned. The police took a good amount from Ratan and submitted the report (charge sheet) to the court. After doing the crime, Lalit escaped from the town as written on the charge sheet. While taking money, the police were telling Ratan that a part of the money he was getting had to be presented to the senior police officer. They, in turn, have to produce their part for their seniors too. If they refuse to give money to their seniors, they will be transferred, tortured, or even murdered. One day, their photo will be published in a newspaper, claiming that they were killed while fighting bravely with the robbers. If you are in the system, you will have to deal with it according to the system. You cannot remain honest once you fall into the system.

The case was moved to court. A notice

was served on Lalit to appear before the court. Ratan gave money to the officer (Peshkar) in the court and pressed the notice. Ultimately, a warrant was issued. The police caught Lalit this time and presented him before the court. Due to all the evidence clearly against him, he was soon sentenced to a jail term of 7 years.

As Lalit's son Vikas was studying in the USA, the recent developments were kept secret from him. Every time he wanted to talk to his father, he was told that he was always fond of pilgrimage and roaming around from one temple to another. He used to believe them, as he knew his father and how he hated to carry his phone with him. Vikas came home after two years on vacation and learned about the developments that had happened all these years. He decided to find a solution to this problem.

Parallel story 2.

Ustad Ji saw that someone had taken his car. He took to the electric autorickshaw (Hawa Hawai) and went for his job. After arriving at the destination, he left the autorickshaw to sit for more than 2 hours. The place was already far from the city, and the second auto was not coming soon. In small cities, this is a common scenario, and do not usually discuss the fare before the ride. The auto driver waited for Ustadji and returned to the original from where it has started in about 2.45 hours after the departure. When they returned, driver asked for

₹140. ₹60 for the trip and ₹80 for sitting for more than 2 hours. Ustad Ji gave him ₹50. The driver told him that its the year 2024, and that rupees 50 will do good to him during this inflation. The driver said he was asking for the right value for the ride. If you had left him, he would have earned Rs 200 or so. But Ustadji was not ready to accept. When the discussion increased, Ustad Ji called his goons, beat him, and sent him away.

The driver went directly to the police station. The sub-inspector who was the head of the police station was new. He did not know Ustad Ji. He wrote the FIR. When Ustad ji came to know that an FIR had been lodged against him, he met the senior police officer who was aware of Ustad ji. A senior police officer scolded the sub inspector.

Very potentially the sub-inspector told him that the way the driver was beaten, his wounds were deep.

The senior police officer told Ustad ji to file a counter-FIR because the FIR had been registered. That cannot be withdrawn. Ustad Ji did the same. The auto owner spoke to eyewitnesses, but no one agreed to testify against Ustad ji. On the contrary, some of them agreed to testify against the auto driver in court on the call of Ustad ji. The auto driver was sentenced to 3 years of imprisonment.Parallel Story 3.

Kamlesh was appointed as a district judge in the city. Rajan was a big criminal known for his notorious activities. He was caught by the police and brought to court for a bail hearing. Kamlesh was going to hear Rajan's bail petition.

When he was going to leave for court, a message flashed on his mobile: Your daughter leaves for St. Thomas College at 10.30 am. Your wife leaves for her job at 10 a.m. I hope you love them. You do not want them to be harmed. Kamlesh was numb.

Lalit's son joined the IPS. His position in training remained first. The Prime Minister, the President, and other dignitaries attended the convocation ceremony. He felt this was a golden opportunity to express his views. Respected President Madam, Respected Prime Minister, Good Morning my teachers and my friends, it is a matter of pleasure for me that I am able to reach this position. I hope that I will work with the utmost dedication in the interest of my countrymen.

I have a degree in engineering from MIT, USA. There was a possibility that I would

have made my career in engineering and the corporate world, but I didn't do that. I would like to share the reason behind this alternation with you. When I completed my second year of engineering, I came to know that my father was imprisoned because of the wrong allegation made by his friend. He is currently serving 7 years of his jail term. I found a brilliant idea that, from now on, nobody can do this to anyone. I have five such suggestions to be included in the judiciary to eliminate corruption and increase the faith of people in the judiciary.

1) My first suggestion is for separate judges to carry out court proceedings and issue the final verdict. Even though I appreciate the argument that the one who is handling the day-to-day activities in court has a greater insight into the case, but we cannot forget that they are also human beings. They could have a threat on their life from the concerned parties that can alter their judgment. There could be other

factors for biasness as well. There are many ways to implement the above change in the legal structure. One way may be

1) There is a high-resolution camera in the courtroom where all the proceedings could be recorded.

2) The judge assigned the job of issuing the final judgment will be given all the related documents and recordings of witnesses.

3) In no way can anyone know who is responsible for delivering the final verdict. It should be fully computer- programmed so that even the court staff will have no idea to whom among the panel of judges the case has been referred. After 5 years of verdicts, only judges can be traced if needed for promotional purposes and only by the department. This should be avoided for cases related to big criminals.

4) The judge handling the proceedings will not be allowed to give his

perceptions or findings related to the case.

5) To ensure that the final verdict is just and fair, the judge delivering the verdict will have provisions to get his queries cleared post- and during the proceedings of the case by directing the judge involved in the case proceedings. The provision for giving bail should also lie with the hidden judge. In UP Atik Ahmed's case, 10 judges refused to take the case and got themselves transferred. This shows how the judges feel helpless in front of big criminals.

6) Judges acting as the hidden judge in some cases should be the processing judge in some other cases.

Now the question arises about time delays and the extreme pressure on the judiciary related to pending cases. As the people get to know that in no way they can influence the judiciary, the crime rate and the number of cases are bound to decrease like anything. When our constitution was being framed, the technology was not that advanced. But now we can apply these things, which will only increase faith in the judiciary, constitution & country as a whole.

II) My second suggestion is that if there are video recordings of any criminal accused, justice should be provided very quickly. Separate arrangements should be made for quick judgment. The video recording should also be checked before the first date. Video recording should also be checked properly. This is also an important issue. The video recording should be sent directly to the office located in a foreign country.

And we should have offices in 10–15 countries. Similar to the separate judges case, it should be

completely confidential that which recording has gone to which office. Again, if the language of the video is Punjabi and

is of Punjab, then a person from Chennai who knows Punjabi should observe it. For more clarity, appointments in such offices should be made only for three months, and officers could not use mobile phones during this period.

There is an alternative way, too. Two people from the accused and two from the complainant side will be present at the time of testing the authenticity of the video recording. The names of the two people will only be revealed only 30 minutes or so before the checking process. The concept behind two people is that one of them may be an expert and the other will be a complainant or a reliable guy. It depends on the complainant whether he wants to give the video instantly, submit it to the court beforehand, or both. The staff who is assigned the duty to check the authenticity of the video has to undergo definite processes documented and known to both parties. The parties must have the right to record the authentication process.

III) My third suggestion is that whenever police are called, they should have in-built cameras. What the police observe and whatever is written on the charge sheet, often there is no coordination between the two. Now, whatever you see, it will be recorded by the camera. And the same will have to be submitted to the court along with the charge sheet.

IV) My fourth suggestion is to have a string operation in police offices and general government offices every 2 or 3 years. From which we can know whether the employees working there accept money or not. The person appointed to conduct the string operation should be through a trust. And this trust should not be government. The trust should be jointly monitored by the Ramakrishna Mission, Iskon, Muslim Board, etc.

V) My fifth and final suggestion is that a person booked under special sections as assault, rape, attempt to rape, etc. should be verified by a lie detector. The person to whom injustice is done has to answer simple questions related to his or her assault.

Like Malati, Aunty filed a case against my father. Questions asked of Malti Aunty should be: Q1) Is the color of the sky blue?

Q2) Is fire cold?

Q3) Did Lalit Ji beat you?

Q4) Did Lalit Ji pull your jewelry? Q5) Did Lalit Ji tear your clothes? Q6) Did Lalit Ji try to kill you?

The answer to all these questions has to be yes. The first two questions tell you whether the lie detector is working properly. If there is no harmony in the first two questions, then further questions will not be asked. And permission will be granted to file a case. The moment the green light comes on along with the questions, those sections will be applied to the accused person.

If a crime has just happened and the person is traumatized, he or she should be given time to come out of it.

.Lie detectors are always installed in front of the CCTV cameras.

And is 24 hours live on social media sites like Facebook or government sites.

I studied engineering and joined IPS. How many such people are there who are determined to do something else but are diverted because of the poor law and order in the country? There is a waste of

resources, money, and time. People are stressed, go mad, and even commit suicide. We have to stop this at any cost. Our history has placed those kings at the top who had the best judiciary in the chronicle of humanity.

I hope you will like my suggestions. Thank you.

The police officer who was giving training to Vikas called him and said- What was he need to do all this? You worked against your departure only. Vikas said- Sir, a few years ago, there were no ATMs. At that time, villagers used to go to banks in cities to take out money. While returning, robbers used to loot them. Now, with the advent of ATMs, those dacoits have almost disappeared. This may change with the advent of technology. So why not in our judiciary system? Now it cannot be said that ATM took away the jobs of Dacoit. This is an injustice. The people who are earning money through bribery are dangerous to society. This should be eliminated. How angry we felt at Umpire's decision to give Sachin wrongly out on 39 occasions before coming of DRS.

It was still a game. In our real lives, how much trouble do we have to face because of this judiciary? This must be changed. As soon as the speech appeared on social media, it went viral.

- Vishal

Asisst Prof. in MECH.



Motivational Story

The Weight of Dreams

In a small, humble village, nestled between hills and fields, lived the Khatri family. They were known for their unbreakable bond, but also for their struggle to make ends meet. The family consisted of the father, Ramesh, a hardworking farmer, his wife, Meera, a seamstress who made clothes for the village, and their three children: their son, Arvind, and two daughters, Leela and Priya.

Arvind, the eldest, had always been the apple of his parents' eye. From a young age, he showed a deep thirst for knowledge, often reading books by candlelight when the rest of the family went to sleep. But their resources were limited. Meera and Ramesh worked tirelessly, saving every rupee they could to send Arvind to the local school, even though it meant that sometimes there wasn't enough money for food or medicine.

Leela and Priya, though young, understood the sacrifices being made for their brother. The girls didn't

mind the modest meals and hand-me-down clothes. They dreamed of a future where Arvind would be the one to lift the family from poverty. They saw his potential, and they were willing to make any sacrifice to help him reach his dreams.

Years passed, and Arvind excelled in his studies, earning the admiration of his teachers and peers. But the financial strain grew heavier. Every month, Ramesh would worry about how to pay for the school fees. Meera would take on more sewing orders, working late into the night, while Arvind, though exhausted from his studies, would take up odd jobs in the village to help his family.

One evening, after a long day of working in the fields, Ramesh sat down beside his son. "Arvind," he said, his voice heavy with worry, "we've done all we can, but I fear that

we might not be able to continue paying for your education."

Arvind looked at his father, his heart filled with a mix of gratitude and guilt. "I know, Father. I see the strain on you and Mother. But I promise, I won't let this sacrifice go to waste."

The next morning, Arvind woke up before dawn, not to study, but to help his father with the crops. The weight of the responsibility now felt even heavier on his shoulders, but he was determined to make things work.

As months passed, Arvind's determination paid off. He earned a scholarship to attend a university in the city, a chance that would change his life forever. But even then, he never forgot the sacrifices his family had made for him. He worked part-time at a local café, studying by day and working by night, always sending whatever money he could back home to support his family.

The years that followed were difficult, but they were also filled with hope. Arvind graduated with honors and secured a job with a reputable company. His hard work and perseverance paid off, but more

importantly, it was the support and love of his family that had shaped his success.

One summer, after securing his first major promotion, Arvind returned home. As he walked into the modest house, his parents and sisters rushed to greet him, their faces filled with pride and joy. Arvind held up a small envelope and handed it to his father. "This is for you, Father," he said with a smile.

Ramesh opened the envelope and found a check for a sum that would change their lives forever. Arvind had finally been able to repay the sacrifices his family had made for him.

"I didn't do this alone," Arvind said, his voice breaking. "I did this for all of us. For every meal you skipped, every moment of rest you gave up. This is our victory, not just mine."

The Khatri family, once weighed down by poverty, now stood together in triumph. Arvind had fulfilled his promise. He had worked hard, not just for himself, but for the family that had given him everything. And

in the end, it was their love, sacrifice, and faith in him that had turned their dreams into reality.

I hope you enjoyed the story and this inspires you a lot.....

- Rahul Ranjan Kumar
CSE (2nd year)



The Role of Graphic Designers in Today's Digital World

The Role of a Graphic Designer in Today's Digital Landscape

Hey there! I'm excited to dive into this topic with you today: "The Role of a Graphic Designer in Today's Digital Landscape." Whether you're a seasoned pro or just starting out, there's something valuable here for everyone. Graphic designers are the unsung heroes of the digital world, transforming ideas into stunning visuals we see everywhere—on websites, apps, ads, and social media. As a field that's constantly evolving, it plays a crucial role in shaping our online experiences.

How Graphic Designers Enhance Our Digital Lives

Let's talk about how graphic designers make our digital lives better, more colorful, engaging, and user-friendly. They are the creative minds behind the visuals that define brands, tell stories, and capture our attention. Have you ever wondered about the magic behind the stunning visuals on your favorite websites and apps? That's the work of graphic designers! Their role is vital in today's fast-paced digital world, and understanding what they do is essential, especially if you're considering a career in

graphic design.

What Does a Graphic Designer Do?

In simple terms, graphic designers create visual content to communicate messages. But it's so much more than that! They are the artists who blend creativity with technology, crafting designs that are visually stunning, intuitive, and unified. From website layouts to mobile app interfaces, from advertisements to social media posts, graphic designers create the visuals that capture our attention and make brands memorable.

If you're aspiring to become a graphic designer, building a strong graphic design portfolio is crucial. Your portfolio is your gateway to showcasing your skills, creativity, and versatility. It's what potential employers will look at first, so make sure it's as impressive as your best work.

The Heart of Digital Branding

Imagine a world where every website looks the same. Boring, right? Graphic designers ensure that each brand stands out in the crowded digital space. They create logos,

color schemes, fonts, and images that define a brand's identity. A strong visual identity means that you can recognize a brand just by a glimpse of its logo or a specific color palette. That's the power of effective graphic design!

Consider the sleek, minimalistic design of leading consumer electronics websites. The use of white space, crisp images, and clean lines reflects the brand's commitment to simplicity and innovation. At ReachLocal India, we understand the importance of standout design. We provide cutting-edge solutions to make brands visible in the digital crowd. Our graphic designers are trend-savvy, dynamic, collaborative, and skilled in translating brand values into visual identities.

Graphic design isn't just about aesthetics, it's a strategic process that transforms ideas into impactful visuals.

The journey begins with a deep understanding of the client's needs and target audience. Research

and planning lay the foundation, followed by sketching and brainstorming to explore creative

concepts. Selected ideas are then refined digitally, using tools like Adobe Photoshop, Canva and

Illustrator. Feedback and revisions are crucial throughout the process to ensure the final product

meets the client's vision and effectively communicates the intended message.

Shubham Sameer
B.Tech, 3rd Year (EACE)



A Scientific Perspective on Mahakumbh

At the Triveni Sangam in Prayagraj, where the Ganga, Yamuna, and the mystical Saraswati converge, the Kumbh Mela unfolds as a grand experiment in collective consciousness. This ancient gathering, rooted in Hindu lore, integrates sophisticated scientific principles, from astronomical cycles to fluid dynamics. The 2025 Mahakumbh Mela exemplifies this blend, with AI-powered crowd management and real-time navigation tools enhancing the experience for millions of pilgrims. This convergence of science and spirituality not only preserves cultural heritage but also fosters a sense of unity and shared purpose,

inviting both spiritual seekers and scientific minds to explore its depths.

variability (HRV), suggesting that fluctuations in solar cycles could influence cardiovascular function. Additionally, research by Cornélissen et al. (2002) in Minnesota highlighted a 5% increase in myocardial infarction mortality during peak solar activity years, along with a correlation between heart rate and sunspot numbers during specific phases of the solar cycle. These studies collectively underscore the potential effects of geomagnetic disturbances and solar activity on

cardiovascular health, indicating that variations in these environmental factors may correlate with increased risks for conditions such as myocardial infarction and other cardiovascular events.

There are specific key challenges in understanding the mechanisms behind the biological effects of Extremely Low Frequency (ELF, 3 Hz–3 kHz) non-ionizing electromagnetic fields (EMFs). Firstly, the biological effects appear under conditions where the energy transfer from the electromagnetic fields to the biological system is much lower than what is typically required for classical physical or physiochemical interactions. Secondly, these effects are observed within a specific and limited range of frequencies or modulations, predominantly in the ELF spectrum, commonly referred to as frequency or modulation windows. Rather than following traditional dose-response relationships, the effects manifest across multiple intensity or dose ranges, often termed intensity windows. But there is a pre-eminent way that has been proposed to describe how the solar activities can affect human beings directly. Electromagnetic resonances in the Earth-ionosphere cavity, known as Schumann Resonances, are excited by global lightning activity and occur in the ELF band (5–60 Hz). The fundamental mode frequency is predicted to be approximately 10.6 Hz, with higher harmonics at 18.4, 26.0, 33.5, and 41.1 Hz, though actual observed frequencies are reduced by ~40% due to damping. The first experimental confirmation of Schumann Resonances was achieved through ELF noise spectral analysis by Balser and Wagner (1960), who observed maxima near 7.8, 14.2, 19.6, 25.9, and 32 Hz, corresponding to the first five modes of the resonance formula. The average frequency of minimum power circulating in the Earth-

ionosphere cavity (~10.5 Hz) aligns with the dominant human brain-wave rhythm, suggesting potential interactions with human health and behavior. Ionospheric disturbances, such as those caused by Solar Proton Events (SPEs) or solar X-ray bursts, influence Schumann Resonance frequencies. SPEs decrease the first mode frequency by ~0.15 Hz, while intense solar X-ray bursts can increase frequency and reduce resonance bandwidth by ~0.2 Hz. Changes in Schumann Resonance due to solar-induced ionospheric disturbances are overlaid on natural diurnal variations caused by solar heating and ionization on the Earth's dayside.

There are certain other mechanisms proposed for the effect of solar and geomagnetic activities on human health. Lednev (1991) proposed that ELF electromagnetic fields affect ions weakly bound within proteins like calmodulin, in what was called as parametric resonance. This interaction alters the binding state of ions such as Ca^{2+} , potentially influencing enzyme-regulated physiological processes. ELF electromagnetic fields could theoretically couple to protein-bound ions, causing bond distortions. However, the required field strength (0.1 mT) exceeds typical geomagnetic fluctuations, making this mechanism unlikely for natural field interactions. Charged nuclei with spin can couple with magnetic fields, with ELF-range precession frequencies at geomagnetic flux densities. However, the physiological relevance is questionable due to the low abundance of relevant isotopes and weak field strengths compared to NMR imaging systems. ELF magnetic fields may influence free-radical reactions by altering triplet-to-singlet transitions, potentially

modulating biochemical processes. This requires specific field strengths and conditions that are not commonly present in natural environments. Static magnetic fields (~1 mT) have been shown to affect free-radical reactions in vitro. Combined static and alternating ELF fields could hypothetically influence free-radical processes under specific conditions near critical flux densities. The inability of any single proposed mechanism to fully explain the observed effects of ELF electromagnetic fields suggests the potential for multiple interacting mechanisms or the need to explore additional biophysical models. It is unlikely that natural ELF electric and magnetic fields can directly cause health problems in humans. The field strengths involved are too small and biological fluids too dense at atmospheric pressure for phenomena such as cyclotron resonance to occur. Therefore, the Schumann resonance method has the most support, as it stands. The Sun is posited to, therefore, impact human health. Having said that, the effects attributed to Jupiter for the Kumbh

Mela cannot be provided a scientific explanation yet, due to lack of scientific research on this side. Being a matter of faith, we can annotate its significance primarily to timekeeping and referencing, as it stands, even as the gravitational effects of Jupiter on Earth are not insignificant. We must be very careful in attributing (or not) any astrological aspects to Jupiter, even as western astrology is being widely opposed by evidence from scientific works. A large-scale study, undertaken by Hartmann-Reuter-Nyborg, of over 15,000 participants found no evidence linking date of birth to individual differences in personality or general intelligence. Additionally, no support was found for associations between Sun Signs in astrology and these traits. Another oft-cited work by Shawn Carlson showed how western astrologers failed to perform better than what chance would do, in a double-blind test.

-Abinash Pany
Assit Prof. Department of EE



A Thought to Reflect Upon

In the rush of life, it's easy to forget what truly matters. Every day, we chase after our goals— academic achievements, career milestones, financial success—as if they are the keys to happiness. We create checklists of things to do, setting one goal after another, believing that once we reach the next rung on the ladder, we will finally feel fulfilled. But here's a thought: what if we are so focused on the future that we miss the beauty of the present?

It's understandable. Society often tells us to keep moving forward, to always be striving, to never settle. But in this constant pursuit of something "better," we sometimes lose sight of the simple joys that surround us right now. How often do we pause to savor the warmth of a morning coffee, the laughter of friends, the quiet comfort of being at home, or even the satisfaction of a job well done?

We spend so much of our energy trying to meet the expectations of others, thinking that success will bring us happiness. But success is not a singular destination; it's a journey made up of many moments. If we are so focused on where we are going, we may overlook the beauty of where we are right now. The little things—like the quiet moments we spend in nature, the unexpected conversations that make us smile, the peace

we feel when we slow down—are often the most meaningful experiences in life.

It's important to remember that success, in whatever form it takes, does not define us entirely. It's a part of us, but not the whole picture. Life is about balance. Success is important, yes, but not at the cost of our well-being, our relationships, or our peace of mind. Our happiness should not be postponed until we reach some far-off goal. Instead, we should find joy in the present—whether it's in the work we do, the people we are with, or even in quiet solitude.

So, as you continue to work towards your dreams and goals, remember to pause every now and then. Take a deep breath, look around, and appreciate what's in front of you. Don't wait for the "perfect time" to live. Every day is an opportunity to be happy, to be grateful, and to experience life fully. It's not just about the end result; it's about the journey, the moments in between, and the person you become along the way.

Live today. Appreciate the now.



- Satyaranjan Mishra
MCA department

RAJESH AND THE WIND'S SECRET

Everyone noticed Rajesh. Even as a little kid, he was incredibly smart. He could figure out complicated math problems in the dirt and fix broken things like radios. People called him Vayu Putra, which means Son of the Wind God, because he seemed to understand things others didn't. Rajesh was quiet and thoughtful; he thinks like he has the 0.01% knowledge of Our PRATHAM PUJYA PRABHU SHRI GANESH and MATA SARASWATI. He knew he was gifted, but he felt a lot of pressure. Everyone expected great things from him. He saw the amazement in people's eyes, but also a little bit of fear. His teacher at the ashram taught him old Sanskrit verses. Rajesh learned them quickly. He was good at everything, but he still felt something was missing. One day, a storyteller came to the village. He told a story about a hidden valley where the wind whispered secrets. Rajesh felt drawn to this story. He wanted to find that valley.

So, one night, he left. The journey was hard. He walked over rough land, through thick forests, and into the cold mountains. But as he travelled, he started to understand himself better. He wasn't running away from the pressure; he was running towards something.

Finally, he found the valley. It was beautiful. A waterfall crashed down a cliff, and the wind sang through the trees. He sat under a big old tree and listened. He didn't hear voices. He felt the wind – its strength, its softness, its constant movement. He realized his gift wasn't just about being smart. It was about connecting with the world, with the energy that's everywhere. When Rajesh went back to the village, he was changed. He wasn't sad anymore. He was confident. He still did amazing things, but now he used his gifts to help others. He taught the younger kids. He helped the villagers with their farms. He showed everyone that being a genius isn't just about being talented; it's about using your talent to make the world a better place. He wasn't just Vayu Putra anymore. He was Rajesh, the boy who listened to the wind and shared its secrets.

(Moral of the story- With great powers comes great responsibility. Just like Rajesh if we have something special within us then first, we need to explore it from our deep inner self.)



Rajesh Kumar Rout
MBA (2nd Year)

The Principle of Indirect Steps in Direct Solutions: A Mathematical Perspective on Real- Life Problem Solving

Mathematics is often seen as a subject of precision, where direct approaches seem to be the most efficient way to reach solutions. However, real-life problem-solving frequently employs an indirect step to obtain a direct solution, demonstrating a principle that extends beyond the realm of numbers and equations. The principle of indirect steps involves solving a problem by taking an alternative route rather than approaching it head-on. This method often involves transforming the problem into a simpler or more familiar form before solving it directly. In mathematics, this approach is widely used in algebra, calculus, and geometry to tackle complex problems efficiently.

Navigators and surveyors rarely measure direct distances; instead, they use triangulation. By determining angles and one known distance, they apply trigonometry to compute the required measurement indirectly, providing accurate results in real-world scenarios such as mapping and GPS tracking. In business, maximizing profit or minimizing costs often involves indirect mathematical methods. Instead of calculating every possibility, techniques like Lagrange multipliers in calculus help find optimal solutions by considering constraints, allowing companies to make data-driven decisions efficiently. Modern encryption techniques rely on number theory, specifically the indirect approach of factoring large numbers or using modular arithmetic. These methods secure data without needing direct computation of encryption keys, ensuring cybersecurity in banking and digital communication. When analyzing large populations, direct examination is impractical. Instead, statistical methods like random sampling and inferential statistics are employed to draw conclusions about the

whole population, reducing effort while maintaining accuracy in fields like medicine, social sciences, and market research. Complex integrals are often solved by substitution, transforming them into simpler forms. This indirect method enables mathematicians and engineers to evaluate functions that would otherwise be intractable, making it an essential tool in physics and engineering applications.

The principle of indirect steps leading to direct solutions is not just a mathematical tool but a broader problem-solving strategy. Whether in science, engineering, or daily

Cyber Crime



In India, the cyber crime is becoming a very serious issue day by day i would like to highlights some of them...

1. Scammers often pretend to be contacting your on behalf of the government. They might use a real name, like the Social Security Administration, the IRS, or Medicare, or make up a name that sounds official.

They use technology to change the phone number that appears on your caller ID. So the name and number you see might not be real...

2. Some scammers say there's a problem with one of your accounts and that you need to verify some information.

Ohters will lie and say you won money in a fottery or sweepstakes but have to pay a fee to get it....

3. They often insist that you pay by sending money through a money transfer company or by putting money on a gift card and giving them the number on the back.

Some will send you a check that will later turn out to be fake. tell you to deposit it, and then send them money.

Now I tell you how you can avoid a scam...

... Block unwanted calls and text messages. Take steps to block unwanted calls and to filter unwanted text messages....

- Biswa Mishra

Sr. Accounts Officer, GIET, Baniatangi

decision-making, breaking down problems and approaching them from an alternative angle often leads to more efficient and elegant solutions. Mathematics teaches us that the shortest path to a solution is not always the most straightforward. By embracing indirect approaches, we unlock new ways to solve problems, reinforcing the idea that thinking outside the box is as valuable in numbers as it is in life.



-Prof Akash Rath

Assistant Professor (Math),
Department of BS&H

Love is like a Painting

Being in love
is both a currative
and creative process.

It can heal
your sore sorrows
and comfort
your throbbing heart.

Lasting love is also
a work of joy
in progress,
It is never completed.

Like
an exquisite painting
it expands your senses,
homes your perceptions
and widens your horizons.

A soul's journey:
The Art of Self-Study in a Fast-
Paced World



- Aditya Raj

Diploma Mechanical Engg.
(2nd Year)

HOLI- A word, joy and emotion

This is a day that has brought immense joy and excitement to my little heart...

This day was not only a festival, but a field of war of colours.

Red, green and yellow being the prince colours.

Red being the king as it had the most dominance.

It was not only about colours but about the time my whole family would take a rest from the material world and participate in our childish merely wishes.

It wasn't just about that hour of playing but about convincing elders to have it a little longer.

It wasn't about the scrubbing that was not enough to wash away the marks of our joy but about the colours that portrayed life.

It was about bathing in oils before being in colours

It was about trying remedies to get rid of colours but what in the whole universe could have taken the Victory marks of ours against the evil within.

It was about who had the most balloons, or who got the highest strikes, or who wasn't coloured yet.

It was about who had the most deeply stained teeth and ears.

It was about the tiredness we had in our body but the mind had a sigh of relaxation.

It was about catching up on colourful creatures on school.

It was about the urge to once celebrate Holi with our bffs.

It was about having gifts toffees and ruining one of our dresses.

It was about the urge to wear white and play it in Bollywood style.

It was about eating the delights, dancing around and running haphazardly hiding

It was about dumping gallons of colours over my sibling's head.

It was about gaining and seeking blessings from our elders.

And today it is just about realizing how beautiful those days were, how and why is this festival so relevant and necessary these days.

It is all about the reunion with our baby selves.

- Adya Patnaik
CSE (2nd year)

Empowering the Future: The Role of Electrical Engineering

Electrical Engineering has been the backbone of technological advancements that shape our modern world. From power generation to telecommunications, automation to artificial intelligence, Electrical Engineering continues to evolve, addressing challenges and improving human life.

Electrical Engineering is a dynamic discipline that encompasses a wide range of applications. Power systems, electronics, signal processing, control systems, and embedded systems are just a few domains where electrical engineers make a difference. With the global push towards renewable energy and sustainability, Electrical Engineering is at the forefront of innovation, developing efficient solar panels, smart grids, and energy storage solutions to meet the world's growing energy demands. The field of Electrical Engineering is rapidly transforming with the advent of cutting-edge technologies. The integration of artificial intelligence and machine learning in electrical systems has led to smarter automation and improved efficiency in industries. The rise of the

Internet of Things (IoT) has enabled smart homes, smart cities, and connected devices that enhance everyday living. Additionally, advancements in electric vehicle technology and wireless power transfer are revolutionizing transportation and energy consumption. The demand for skilled electrical engineers is ever-growing. Industries such as power generation, electronics manufacturing, telecommunications, aerospace, and robotics actively seek professionals with expertise in Electrical Engineering. Furthermore, interdisciplinary collaboration with fields like computer science, biomedical engineering, and mechanical engineering is expanding career prospects.

Electrical Engineering is not just about circuits and wires; it is about creating solutions that impact lives. As technology advances, so does the role of electrical engineers in shaping a sustainable and efficient world. Let us work together to empower the future through Electrical Engineering!

Dr. Anshuman Bhuyan, HOD, EE

ଆଶାର ଆଲୋକ

କିଟ ପତଙ୍ଗର କେଁ କଟର ଶବ୍ଦ, ଉପରେ ତାରା ମାନଙ୍କର ନୃତ୍ୟ । ଚନ୍ଦ୍ରମାର ଆଲୋକରେ ଆଲୋକିତ ସେ ବେଳାଭୂମି ଗଛର ନିରବତା ବି ବହୁତ କଥା କହିଯାଉ ଥାଏ । ସତେ ଯେମିତି ସେ ଜଙ୍ଗଲରେ ମୁଁ ଏକା । ମୋ ଛତା ଆଉ ଆଉ କୌଣସି ମନୁଷ୍ୟର ସ୍ପର୍ଶ ନାହିଁ । ଡର ଲାଗୁଥାଏ କି କେଉଁ ଜଙ୍ଗଲୀ ଜନ୍ତୁର ଶିକାର ନ ହୁଏ । କେଉଁଠି ଯିବି ଯୁଆଡେ ଅନାଇଲେ ଅନ୍ଧାର । ଜୋର ପାଟି କରି ସାହାଯ୍ୟ ମାଗେ ତ ମୋ ନିଜ ଶବ୍ଦ ଛତା ଆଉ କିଛି ଶୁଭୁ ନଥାଏ । ଏତେ ସବୁ ପରେ ବି ମନରେ ଗୋଟେ ଆଶା ଥାଏ କି ଅନ୍ଧାରରେ କେଉଁଠି ନା କେଉଁଠି ଆଲୋକ ଅଛି ।

ମନରେ ଆଶା ନେଇ ଏବଂ ଈଶ୍ବରଙ୍କୁ ଭରସା କରି ମୁଁ ଚାଲିଲି ମୋର ଗତି ପଥରେ । କିଛି ବାଟ ଗଲା ପରେ ଦେଖେ କିଏ ଜଣେ ଆଗ ଆଡୁ ଚାଲି ଆସି କହୁଛନ୍ତି, ଏତେ ଅନ୍ଧାରରେ ଏଠି କଣ କରୁଛ ? ଆଗରେ ମୋ କୁଡିଆ ଦେଖା ଯାଉ ନଥାଏ ହେଲେ କଣ ହବ ମନରେ ଗୋଟିଏ ଆଶା ଥାଏ ଆଉ କିଛି ବାଟ ଗଲା ପରେ ହୁଏତ ମିଳିଯିବ ବୋଲି ସତରେ ସେଇଟା ହିଁ ହେଲା ବହୁ ସମୟ ଚାଲିବା ପରେ ମୁଁ ପହଞ୍ଚିଲି ସେଇ କୁଡିଆ ପାଖରେ ମତେ ବିଶ୍ରାମ



ନବାକୁ କହି, ସେହି ଲୋକଟି ଖାଇବାକୁ ଆଣୁଛି କହି କେଉଁଠି ଉଭାନ ହେଇଗଲେ ଯେ ଆଉ ଫେରିଲେ ନାହିଁ ।

ଅନ୍ଧକାରର ସମାପ୍ତି ଘଟିବା ପରେ ସୂର୍ଯ୍ୟଙ୍କର କିରଣ ପଡିଲା ବେଳକୁ ମୋ ନିଦ ଭାଙ୍ଗିଗଲା ଉଠି ଦେଖେ ଡ଼ ମୁଁ ମୋ ଶଯ୍ୟାରେ ଶୋଇଛି । ହିଁ ଏଇଟା ମୋର ସ୍ବପ୍ନ ଥିଲା । ଯେଉଁଠାରେ ମୁଁ ମୋର ଆଶାର ଆଲୋକ ପାଇଲି ।

ଗୋଟିଏ ଛୋଟ ପ୍ରୟାସ ଆପଣଙ୍କୁ ହାଜରରୁ ଅଧିକ ଫଳା ଫଳ ଦେଇପାରେ, ଯେପରି ଏକ ଯାତ୍ରା ଏକ ପାଦରୁ ଆରମ୍ଭ ହୁଏ, କିନ୍ତୁ ପରେ ଏଡ଼ା ହଜାର ମାଇଲ ନେଇ ଯାଇଥାଏ, ଯେଉଁଠାକୁ ଆମେ ଯିବାକୁ ଚାହୁଁଥାଉ । ସେହିପରି ଯେଉଁଠି ଆଶା ଆଉ ବିଶ୍ବାସ ଥାଏ ସେଠାରେ ସଫଳତା ନିଶ୍ଚେ ମିଳେ ।

- ପ୍ରିୟଙ୍କା ରାଉତ

ବି.ଟେକ କମ୍ପ୍ୟୁଟର ସାଇନ୍ସ

ସ୍ନେହୁବଂଶ ଓ ରାବଣର ନମଣାୟତା

ରାମାୟଣରେ ରାମଚନ୍ଦ୍ର ଓ ରାବଣଙ୍କ କଥାକୁ ନେଇ ଏହା ପ୍ରକାଶିତ

ସେତୁ ବନ୍ଧ ପ୍ରତିଷ୍ଠ ସରିଗଲା...

ଆନନ୍ଦର ବାତାବରଣରେ ଶ୍ରୀରାମଙ୍କ ଠାରୁ ବିଦାୟ ନେବା ପାଇଁ ରାବଣ ଅନୁମତି ମାଗିଲେ । ଆପଣଙ୍କର ପ୍ରତିଷ୍ଠ ସିଦ୍ଧି ଲାଭ କରିଛି ଶ୍ରୀରାମ, ଆପଣଙ୍କର ସର୍ବ ମଙ୍ଗଳ ହେଉ । ମୋତେ ଏବେ ଯିବାକୁ ଅନୁମତି ଦିଅନ୍ତୁ । ପ୍ରଭୁ ଶ୍ରୀରାମ ଆନନ୍ଦ ମନରେ ହର୍ଷିତ ଶ୍ବରରେ ଲଙ୍କାପତି ରାବଣଙ୍କୁ



ଧନ୍ୟବାଦ ଅର୍ପଣ କରି କହିଲେ, ମୋର ସର୍ବକୁଶଳରେ କାର୍ଯ୍ୟ ସିଦ୍ଧି କରିଥିବାରୁ ମୁଁ ଆପଣଙ୍କ ନିକଟରେ କୃତଜ୍ଞତା ଜଣାଉଛି । ହେ ମହାଶୟ ! ଏବେ ଆପଣ ମୋ ଠାରୁ ଦକ୍ଷିଣା ଗ୍ରହଣ କରି ପାରିବେ କିନ୍ତୁ ମୁଁ ଚାହୁଁଛି ଆପଣଙ୍କର ଯଦି କିଛି ସ୍ବତନ୍ତ୍ର ଅଭିପ୍ରାୟ ବା ଆଶା ମୋ ଠାରେ ଥାଏ, ତେବେ ଆପଣ ଇଚ୍ଛା ଅନୁଯାୟୀ ଯାହା ଦକ୍ଷିଣା ନେବେ ପ୍ରକାଶ କରନ୍ତୁ ।

ସହାସ୍ୟ ବଦନରେ ଦଶାନନ କହିଲେ ହେ ଶ୍ରୀରାମ ଯାହା ଆପଣଙ୍କ ଇଚ୍ଛା ତାହା ପ୍ରଦାନ ଦେଲେ ମୁଁ ଗ୍ରହଣ କରିବି, ସେଥିରେ ମୋର ଦ୍ଵିଧା ରହିବ ନାହିଁ । ଯେବେ ଆପଣ ମୋ ଅଭିଳାଷ ହିସାବରେ ମାଗିବାକୁ କହୁଛନ୍ତି ତେବେ ଆପଣ ସତ୍ୟ କରନ୍ତୁ, ମୁଁ ଯାହା ବି ଅଭିଳାଷ ପ୍ରକାଶ କରିବି, ଆପଣ ଆଉ ମନା କରି ପାରିବେ ନାହିଁ ।

ସହାସ୍ୟ ବଦନରେ ଦଶାନନ କହିଲେ ହେ ଶ୍ରୀରାମ ଯାହା ଆପଣଙ୍କ ଇଚ୍ଛା ତାହା ପ୍ରଦାନ ଦେଲେ ମୁଁ ଗ୍ରହଣ କରିବି, ସେଥିରେ ମୋର ଦ୍ଵିଧା ରହିବ ନାହିଁ । ଯେବେ ଆପଣ ମୋ ଅଭିଳାଷ ହିସାବରେ ମାଗିବାକୁ କହୁଛନ୍ତି, ତେବେ ଆପଣ ସତ୍ୟ କରନ୍ତୁ ମୁଁ ଯାହା ବି ଅଭିଳାଷ ପ୍ରକାଶ କରିବି, ଆପଣ ଆଉ ମନା କରି ପାରିବେ ନାହିଁ ।

ଦଶାନନ ଆପଣ ମୋ ଉପରେ ସନ୍ଦେହ କରୁଛନ୍ତି କି, ମନର ଅଭିଳାଷ ପ୍ରକାଶ କଲେ ମୁଁ ଦେଇ ପାରିବିନି ବୋଲି । ଶୁଣନ୍ତୁ

**“ରଘୁକୁଳ ରୀତି ସଦା ଚଳିଥାୟେ,
ପ୍ରାଣ ଯାଏ ପର ବଚନ ନ ଯାଏ ।”**

ହେ ଲଙ୍କାପତି, ରଘୁକୁଳର ଏହା ବଂଶ ପରମ୍ପରା କଥା, କୀର୍ତ୍ତି ମଣ୍ଡନର କଥା ଏବଂ ଆତ ଯାତ ଚନ୍ଦ୍ର ସୂର୍ଯ୍ୟଙ୍କ ପରି ସତ୍ୟବଚନ ମଧ୍ୟ । ଆବଶ୍ୟକ ସ୍ଥଳେ ପ୍ରାଣ ସମର୍ପଣ କରିଦିଆ ଯାଇପାରେ, କିନ୍ତୁ ଦେଇଥିବା ବଚନ କେବେ ଫେରାଇ ନିଆଯାଏ ନାହିଁ ।

ଆଶ୍ଵାସନା ଦେଇ କହିଲେ ଶ୍ରୀରାମ, ହେ ରାବଣ ଆପଣଙ୍କ ସନ୍ଦେହ ମୋତନ ପାଇଁ ମୁଁ ଏବେ ଦଶଦିଗ ପାଳ, ଇନ୍ଦ୍ର, ଚନ୍ଦ୍ର, ବରୁଣ କୁବେର ଏବଂ ସଦା ସତ୍ୟର ଦ୍ଵାର ଧର୍ମଙ୍କୁ ସାକ୍ଷି ରଖି ଆପଣଙ୍କୁ ବଚନ ଦେଲି, ଆପଣ ମନମୁତାବକ ଦକ୍ଷିଣା ନିର୍ଭୟରେ ପ୍ରକାଶ କରି ମୋ ଠାରୁ ଗ୍ରହଣ କରନ୍ତୁ ।

ହାତ ଟେକି ଦେଲେ ଦଶାନନ, ସାଧୁ ଶ୍ରୀରାମ ସାଧୁ ଶ୍ରୀରାମ ବୋଲି ଉଚ୍ଚ ସ୍ଵରରେ ପ୍ରଶଂସା କରି କହିଲେ,

ହେ ଦଶରଥ ନନ୍ଦନ ଅଯୋଧ୍ୟା ନିବାସି ଶ୍ରୀରାମ, ମୁଁ ମଧ୍ୟ ବହୁଆଗରୁ ଆପଣଙ୍କର ସତ୍ୟତାର ପରିଚୟ ପାଇଥିଲି । ଠିକ୍ ଅଛି ମୁଁ ମାଗି ଘେନିବି ମୋର ଅଭିଷ୍ଟ । ବେଶି କିଛି ନୁହେଁ ମାତ୍ର ଦୁଇ ଅକ୍ଷର । ଆଉ ସେହି ଦୁଇ ଅକ୍ଷର ଗ୍ରହଣ ପୂର୍ବକ ମୋର ପୁରଧା ପଣର ଆତ୍ମତୃପ୍ତି ଲାଭ ହେବ ।

କିନ୍ତୁ ହେ ଶ୍ରୀରାମ, ମୁଁ ଯେଉଁ ଦୁଇ ଅକ୍ଷର ଆପଣଙ୍କ ଠାରୁ ଦକ୍ଷିଣା ମାଗି ଗ୍ରହଣ କରିବି, ତାହା ଏକାନ୍ତରେ, କେହି

ଶୁଣିବେନି, କେହି ଜାଣିବେନି, କେବଳ ଏକାନ୍ତରେ ମାଗିବାକୁ ଚାହୁଁଛି ।

ସ୍ତବ୍ଧ ହୋଇ ନାହିଁ ରହିଛନ୍ତି ନଳ, ନୀଳ, ଜାମ୍ବେବ, ସୁଶେଣ, ଭୀଷା ହିଁ ହନୁମାନ ଓ ସୁଗ୍ରୀବଙ୍କ ଓଠରେ ।

ବିଶାଳ ବାନର ସେନା ନିର୍ମିତେଶ ନୟନରେ ଚାହିଁ ରହିଛନ୍ତି, ଉକୁଣ୍ଠା ସବୁରି ମନରେ , କ’ଣ ମାଗିବ ଦଶାନନ ? କୌଣସି ଚାଲାକିର ଖେଳ ଖେଳିବ ଭାବି ମିୟମାଣ ହୋଇ ଯାଇଥାନ୍ତି ସମସ୍ତେ ।

ଚାହିଁଦେଲେ ଶ୍ରୀରାମ, ସମସ୍ତେ ସତେ ଯେମିତି ଏକ ଅଜଣା ଭୟରେ ଭୟଭୀତ ହୋଇ ଯାଇଛନ୍ତି । ଲକ୍ଷ୍ମଣଙ୍କ ଉପରେ ଦୃଷ୍ଟି ପକାନ୍ତେ, ପ୍ରଭୁ ଦେଖିଲେ ଲକ୍ଷ୍ମଣଙ୍କ ନୟନ ଯୁଗଳରୁ ଧାର ଧାର ହୋଇ ବହିଯାଉଛି ଅଶ୍ରୁର ଧାରା ।

ଜାଣି ପାରିଲେ କୋଦଣ୍ଡ ପାଣି, ଅନ୍ତର୍ଯ୍ୟାମୀ ପୁରୁଷ ଲକ୍ଷ୍ମଣଙ୍କ ଅନ୍ତରର ଭୀଷା ପରିଷ୍କାର ଭାବରେ ଜାଣି ପାରିଲେ । ଲକ୍ଷ୍ମଣ ଏଇୟା ଭାବୁଛନ୍ତି ଯେ, ରାବଣ ଯେଉଁ ଦୁଇ ଅକ୍ଷର ଏକାନ୍ତରେ ମାଗିବାକୁ ଚାହୁଁଛି, ଲକ୍ଷ୍ମଣ ଭାବୁଛି, ରାବଣ ବୋଧେ ସୀତା ଦୁଇ ଅକ୍ଷର ଅବା ରାମ ଦୁଇ ଅକ୍ଷର ମାଗିବାକୁ ଚାହୁଁଛି ।

ଯଦି ରାବଣ ଏ ଦୁଇ ଜଣଙ୍କ ମଧ୍ୟରୁ କାହାକୁ ବି ମାଗି ଦିଏ ତେବେ ସବୁ ନିଷ୍ଫଳ ହୋଇଯିବ । ମୟେ ମୟେ ହସି କରୁଣା ବାରିଧି ଲକ୍ଷ୍ମଣ ପାଶକୁ ଗଲେ, ଅନୁଜ ଲକ୍ଷ୍ମଣେ ଅତି ଆଦରରେ ସ୍ନେହଭରା ବାଣୀରେ ପ୍ରବୋଧିଲେ ।

**“କାହିଁକି କାନ୍ଦୁ ଲକ୍ଷ୍ମଣ ମୋ ଜୀବନ ଧନ,
ସତ୍ୟ ଲାଗି ତେଜିଛିରେ ରାଜ ସିଂହାସନ ।**

ସୀତା ଯାଉପଛେ ମୋର,

ଦକ୍ଷେମାତ୍ର ଖଣ୍ଡେ ଦୂରେ ହୁଅରେ ଅନ୍ତର ।

ଅରେ ଲକ୍ଷ୍ମଣ, କାହିଁକି କାନ୍ଦୁଛୁରେ ବାବୁ । ସତ୍ୟ ପାଇଁ ରାଜ ସିଂହାସନକୁ ତେଜ୍ୟାକରି ବନବାସ କରିଛି, ଆଶେଷ ଭାଗ୍ୟ ବଳରୁ ତୋ ପରି ଭାଇ ପାଇଛି । ହେ ଲକ୍ଷ୍ମଣ ମନଦୁଃଖ କରନାହିଁ, ମୋ କଥାମାନି ଟିକେ ଦୂରକୁ ଅନ୍ତର ହୋଇଯାଅ ।

ନିରବେ ସଜ୍ଜିତ ଜଣାଇଁ ପଛଘୁଞ୍ଚା ଦେଇ କିଛି ଦୂରକୁ ହଟିଗଲେ ଲକ୍ଷ୍ମଣ । ହଟିଗଲେ ବାନର ସେନା, ହଟିଗଲେ

ଜଳ, ନୀଳ, ଜାମ୍ବବ, ସୁଶେଶ, ସୁଗ୍ରୀବ ଓ ହନୁମାନ ।

ନିରୋଳା ନିକାଞ୍ଚନ ହୋଇଗଲା ମୁହୂର୍ତ୍ତ, ରାବଣ ଯେପରି
ଛାକି କରୁଥିଲା ଠିକ୍ ସେହିଭଳି ସମୟ । ଶ୍ରୀରାମ
ବୋଲିଲେ ହେ ଦଶାନନ ।

ମାରିଘେନ ଏବେ ମନ ଚାହୁଁଥିବା ଦକ୍ଷିଣା ମାନ ।

ଝରି ଯାଉଥିଲା ଅଶରୁ ଅବାରିତ ହୋଇହସ୍ତ ଯୋଡି
ଦଶାନନ ବିନୟେ ଭାଷଣ ।

ହେ ପ୍ରଭୁ....

ମୁକ୍ତି ମୋର ଆଶା, ମୁକ୍ତି ଅଟେ ମୋ ଦକ୍ଷିଣା, ଦିଅ
ରାଜିବଲୋଚନ ଏହି ମୋ ପାଉଣୀ ।

ହେ ପରଂବ୍ରହ୍ମ, ପରମାତ୍ମା ଅଖିଳ ବ୍ରହ୍ମାଣ୍ଡ ପତି, କରୁଣା ନିଧି
କୃପା ସାଗରେ, ଅଧମ ଉପରେ ସେହି କୃପାବର୍ଷଣ କରି,
କେବେ ମୋତେ ମୁକ୍ତି ଦେବେ, କେବେ ଏ ରାକ୍ଷସ ଜନ୍ମରୁ
ଉଦ୍ଧାର କରି ପୁଣି ମୋତେ ଆପଣଙ୍କ ଦ୍ଵାରା ରକ୍ଷକ ଭାବରେ
ନିଯୁକ୍ତି ଦେବେ ।

ଆଉ ସହି ପାରୁନି ପ୍ରଭୁ, ଏ ବିଶ୍ଵବ୍ରହ୍ମାଣ୍ଡ ମୋ ପ୍ରତି ଯେଉଁ
କୃଷାରଚନା କରୁଛି, ମୁଁ ଆଉ ବରଦାସ୍ତ କରିପାରୁନି । ପ୍ରଭୁ
ଆପଣ ସତ୍ୟରେ ଆବଦ୍ଧ ହୋଇ ସାରିଛନ୍ତି ମୋର ଦକ୍ଷିଣା
ଦେବା ପାଇଁ, ଆପଣଙ୍କ ହସ୍ତରେ ଧାରଣ କରିଥା କୋଦଣ୍ଡ
ଧନୁରେ କାଣ୍ଡ ପ୍ରୟୋଗ କରି ମୋତେ ଆପଣ ମୁକ୍ତି
ଦିଅନ୍ତୁ । ଏହା ହିଁ ମୋର ଅଭିଷ୍ଟ ଦକ୍ଷିଣା ।

“ତଥାସ୍ତୁ ତଥାସ୍ତୁ ବୋଲି ପ୍ରଭୁ ରଘୁବୀର,
ଉର୍ଦ୍ଧ୍ଵେ ହସ୍ତ ଟେକି ଦେଲେ ମୁକ୍ତି ହେବ ତୋର ।”

ରାବଣ, ଆରେ ତୋ ପାଇଁ ପରା ସବୁ ନାଟକ, ତୋତେ
ମୁକ୍ତି ଦେବା ପାଇଁ ପରା ମୋର ବନବାସ, ତୋତେ ମୁକ୍ତି
ଦେବା ପାଇଁ ପରା ମୋର ଏ ସେତୁବନ୍ଧ ପ୍ରତିଷ୍ଠା । ଏତେ
ଆତୁର କାହିଁକିରେ, ଆଉ ବେଶି ଡେରି ନାହିଁ ମୁଁ ପରା ତୋ
ପାଖରେ ପହଞ୍ଚି ଗଲିଣି ।

ଧନ୍ୟ ହୋଇଗଲି ପ୍ରଭୁ ଆପଣଙ୍କ ଅଭୟ ବାଣୀ ଶୁଣି,
ନୟନରୁ ଲୋତକ ପୋଛି ବିଦାୟ ମାଗୁଛି ରାବଣ, ବାସ
କଥା ମନେ ରଖିବେ ପ୍ରଭୁ ମୁଁ ଏବେ ଆସୁଛି ।

ପୁଣି ଚିନ୍ତାକଳା ରାବଣ...

ପ୍ରଭୁ ମୋର ନୟନର ଅଶରୁ ଦେଖି ଭାବବିହ୍ଵଳରେ କାଳେ
ଏକଥା ଭୁଲିଯିବେ, ତେଣୁ ରଥାରୋହଣ ବେଳେ
ଡାକିଲା....

ରେ ଜଟିଆ ରାମ । ସେତୁ ବନ୍ଧ ବାନ୍ଧିଲୁ ବୋଲି ମୋତେ
ଜିତିଯିବୁ ବୋଲି ଭାବିଛୁକି ? ଆରେ ମୁଁ ତ୍ରୀପୁର ବିଜୟୀ
ଦଶାନନ, ତୋତେ ମାରି ଶତବିନାଶକାରୀ ହେବି ହଃ ହଃ
ହଃ....

ରଥରେ ବସିଣ ବିକଟାଳ ହସର ଅଭାସ ଦେଇ ଛାତିରେ
କୋହକୁ ଚାପି ଚାଲିଗଲା ରାବଣ, ଅନାଲ ରହିଥିଲେ ପ୍ରଭୁ
ମନେ ମନେ ଭାବୁଥିଲେ, ଧନ୍ୟରେ ରାବଣ ଧନ୍ୟ ତୋ
ଭକତ ପଣିଆ ।

ଜୟ ଶ୍ରୀରାମ ।

ଲେଖକ : ଡକ୍ଟର ନିହାର ରଂଜନ ଅଗସ୍ତି
(ପ୍ରଫେସର ମ୍ୟାନେଜେମେଣ୍ଟ)



Beautiful Thought of Life



The adventure of life is to learn.
The purpose of life is to grow.
The nature of life is to change.
The challenge of life is to overcome.
The essence of life is to care
The opportunity of life is to serve.
The secret of life is to date.
The beauty of life is to give.

- **Rabindranath Gouda**
Accounts Officer, GIET, Baniatangi



Mother



One who is gift of God
One who is precious than lord
One who always encourages
One who never discourages
One who is very near
One who is extremely dear
One who is always ready to sacrifices
One who is always ready to motivates
One who is always charming
One who is rises early in the morning
One who helps to dry our tears
One who throws away our fears
Some say, she is a sweet sister
Some say, she is Obedient daughter
I say, she is different from others
That's why she is my mother.

- **Shiba Moharana**
Admission Manager,
GIET, Baniatangi



Save Tree Save Life

Tree are home
to different birds
and insects,

Trees give us
Medicine which
Can cure us
When we are sick



Tree have a big
role in bringing rain
without trees

the climate would be
drier and hot

Trees protect the soil
from erosion
and landslides

Trees gives fruits
Tree gives flower

Trees take in
carbon dioxide and
give out oxygen which is
necessary and important
for life.



- **Iswar Prusty**
Computer Operator,
GIET, Baniatangi

Hope

Hope is a beautiful flower
Which gives us its fragrance
Hope is light
Which show the way in the darkness
Hope is an inspiration
Which leads to success
Hope is a companion
Who stands by in all the circumstances
Hope is a thought
Which makes us strong in tough moments
Hope is entertainment.
Which passes time
Hope is force,
Which helps to survive



- **Biswa Mishra**
Sr. Accounts Officer,
GIET, Baniatangi





Svadhyaya

In the quiet moments of twilight's breath,
When the world surrenders to silent depth,
I turn my gaze inward, soft and keen,
To the hidden realms, where truths convene.

Ancient texts whisper secrets old,
Sacred verses their wisdom unfold.
With every mantra, bridge to the divine,
An eternal bond that transcends time.

In the still embrace of meditation's glow,
I find the stillness where inner rivers flow.
Thoughts like gentle waves softly drift,
Revealing the treasures they subtly uplift.

Journaling lines, emotions pour,
A canvas of life, rich and pure.
Patterns emerge, lessons take flight,
In Svadhyaya's light, my soul ignites.

Resilient and strong, I rise anew,
Aligned with purpose, steadfast and true.
A beacon of peace, my guiding star,
On this journey within, near and far.

Purpose and serenity, my heart's refrain,
In the dance of life, through joy and pain.
With every breath, a step more clear,
In Svadhyaya's embrace, I conquer fear.



- Amit Choudhary
CSE(2nd year)



The Journey of Life

Life is a river, flowing free,
Winding through the hills, the forest, the sea.

It twists, it turns, it finds its way,
Through stormy nights and sunny days.

A path unknown, yet full of grace,
A fleeting moment in time and space.

With dreams that soar, with hearts that yearn,
We seek, we stumble, then we learn.

The beauty lies not in the end,
But in the steps we take, my friend.

In every laugh, in every tear,
In every challenge we face, we steer.
Through joy and sorrow, love and loss,
We find our meaning, no matter the cost.

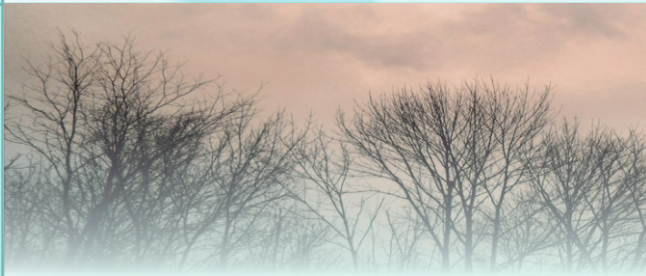
For life, though brief, is a precious ride,
With every dawn, hope by our side.

So live with courage, dream with light,
Chase the stars in the quiet of night.

For in this journey, wild and true,
Life becomes what we choose to pursue.



- Dr. Amita Rani Das
HOD, ECE Department



The Journey of My Student Life

From Chandikhol's lands, my journey began,
A student's dream, a learning plan.
Through JKHS, I took my stride,
With books in hand and hope as guide.

At BB College, the days flew fast,
Lessons learned, friendships cast.
Balichandrapur's halls so bright,
Where botany bloomed in morning light.

Through sleepless nights and pages turned,
Each failure taught, each success earned.
Photoshop skills and tech so grand,
A world of knowledge at my hand.

Now at GIET, the path grows wide,
With codes and logic side by side.
Through MCA, I pave my way,
For brighter dreams and a better day.

The weight of books, the endless test,
Yet in this life, I give my best.
With friends to cheer and guide me through,
Each day is tough, but fresh and new.

The morning bells, the hurried race,
Chalk-dust dreams and paper chase.
Lectures long, yet minds ignite,
With knowledge pure and future bright.

The teachers' words, so firm yet kind,
Plant seeds of wisdom in the mind.
Their lessons shape both heart and soul,
To dream, to strive, to reach a goal.

Exams may haunt, the stress may rise,
Yet perseverance wins the prize.
For knowledge gained is never lost,
Each effort made is worth the cost.

Beyond these walls, the world awaits,
With dreams to chase and open gates.
One day I'll soar, I know it's right,
With wisdom gained and future bright.

The journey tough, yet shining bright,
A student's life—a guiding light.
Each step I take, I make it last,
A story written, a dream held fast.

Endlessly Yours

Through restless nights and fleeting days,
In tangled thoughts and winding ways,
I find myself where love resides
In you, where every feeling hides.

Though winds may howl and paths may part,
You've claimed the very core of my heart.
In moments lost, in times of doubt,
Endlessly, I'll love you, without a doubt.

The world may change, and seasons bend,
But you and I, we won't transcend.
For love's not bound by what we see,
It's woven deep in you and me.

So when the sun fades from the skies,
And time slips by with silent cries,
Know this, my love, through joy or pain,
Endlessly, I'll love you again and again...

Sumit Kumar Giri
CSE (1st Yr.)



Raja Behera
MCA (1st year)



The Incorrigibles



Myriad memorable events , Myriad memorable days ,
We are the class of incorrigibles
That's what principle sir says .

Our class was diverse, Diverse with each and every sort of student ,
Intellect , dancers , athletes , entertainers , Debaters , poets and prudent .

Landing ourselves in trouble ,
Due to our indecent behaviour ,
But still Famous for our untidy
In the school everywhere .

Another name was zoo , With full of weird creatures , This is what we were called ,
By most of our teachers .

Heading for the educational trips ,
But learning there none , More than the places visited
School Bus served a place for fun .

To stand on the north and south poles ,
his was a severe punishment given my maths sir ,
Turning punishment into a pleasure
This kind of children we were .

Principal , coordinator teachers director
Had their everyday routine to check on us
As we did miserable things
and always ended up making a mess.

Imitating each other and
Imitating teachers
These were our
special features .

Tried to do pranks ,
But it turned out it was a prank on our own ,
We played together ,
And told Games teacher to leave us alone .

Pen fight , paper cricket , odd-even ,
Were just an excuse for us having fun .
From each and every student of the class
there's a special thing to learn .

We have spent beautiful days together ,
And there are more to come .
As our principle sir says , "Nahisudhenge hum" .



- Anshujit Dash
MCA (1st Yr.)



In the summer who brings sun light,
In the rainy who brings,
rain fall & greenyoutfit .

In the autumn who brings beautiful colors,
In the dew who brings fog on the Grasses.

In the winter who brings snow fall and
white wether
In the spring who brings,
happiness and flower .

This is our wonderful nature .

- **Priyanka Rout**
CSE (3rd Yr.)



Life's Mantra

Turn off the tap; the water won't stop,
Freeze the clock, but time won't drop.
Hide the truth, it won't disappear,
Embrace love, and hatred clears.

Give with a heart, not for the show,
For destiny's seeds, through kindness grow.
Life and death, not in our control,
But how we live defines the soul.

Laugh aloud, let joy unfold,
In every heart, a story untold.
In life, two lessons must abide—
Don't decide in anger, let peace preside.
And when delight floods, promise no haste,
In balance lies life's ultimate taste.

- **Nandan Kumar**
EE (1st Yr.)



"A Bonfire's Flame: A Life's Journey"

I was once a spark,
a tiny light
Ignited by dreams,
on a darkened night
I grew into a flame,
that flickered bright
A bonfire of passion,
that guided my sight

As I danced and crackled,
I faced many a test
The winds of doubt and fear,
that sought to repress
But I roared and I blazed,
through the darkest of nights
A beacon of hope,
that shone with all my might

The flames that fueled me,
were the trials I had face
The logs that fed my fire,
were the lessons I had embrace
The sparks that flew upward,
were the dreams I had yet pursue
The warmth that I provided,
was the love that shone through

Now as I burn brightly,
in the twilight of my years
I look back on the journey,
through laughter and tears
The bonfire that was my life,
has warmed and lit the way
For those who gathered 'round me,
on this journey day by day

And as my flames begin to fade,
and my embers start to cool
I know that my legacy,
will forever be the rule
That life is precious,
and fleeting, and bright
A bonfire that burns boldly,
in the dark of night.

In the above poem,
I am comparing bonfire flames
with the journey of life.

- **Raj Aryan Bhoi**
CSE (3rd Yr.)





The Essence of Life

In life's grand design, form is vain,
Without virtue, beauty wanes.
A meal holds no meaning for a soul,
If hunger doesn't play its role.

Without wisdom, zeal will fall,
And wealth unused serves no one at all.
Knowledge without humility's care,
Is a treasure unfit to share.

A sword with no courage is merely weight,
A heart without love is bound to hate.
Words lose meaning without intent,
Worship fades when faith is spent.

Life's rhythm beats to a melody grand,
Love is the force that holds it in hand.
Without compassion, we're merely dust,
With purpose, we flourish, as all souls must.

- **Nandan Kumar**
Dept. of EE (1st Year)



The Life of an Engineer

Amidst the books, lost in the grind,
Chasing dreams, shaping the mind.
Classrooms, labs, and endless code,
An engineer's journey, a heavy load.

Circuits tangled, logic in play,
New challenges greet us every day.
Designs on paper, machines in motion,
Solving problems with sheer devotion.

Late-night coffee, eyes open wide,
Deadlines come, nowhere to hide.
Projects, assignments, viva's test,
Engineering life is never at rest.

Formulas, logic, and technical art,
Every failure, a lesson to restart.
Through the struggle, through the pain,
Engineers rise, again and again.

Building the future, crafting the new,
Innovation shining in all that we do.
With dreams in heart and skills so grand,
Engineers create, engineers stand!

- **Ashish Kumar Jena**
Dept. of CSE (3rd Year)



My Star in the Darkness

In the stillness of the dawn, I seek,
A whisper in the silence, a voice unique.
With pages worn and wisdom deep,
I dive into the shadows where secrets sleep.



Svadhyaya, the art of knowing me,
A journey inward, where the heart is free.
In the labyrinth of thoughts, I wander and roam,
Unraveling the threads that weave my soul's home.

Each word a lantern, illuminating the night,
Each lesson a beacon, guiding my flight.
I confront my fears, my doubts laid bare,
In the mirror of truth, I find strength to dare.

The echoes of sages, their wisdom profound,
In sacred texts, my spirit is found.
I dance with my shadows, embrace every scar,
For in the depths of darkness, I discover my star.

With every reflection, I shed the disguise,
Peeling back layers, unveiling the wise.
The stories I carry, the burdens I bear,
Transform into wings, lifting me into air.

In the chaos of life, where the world spins fast,
I anchor my heart, in the present, I last.
For in the quiet moments, I hear the call,
Svadhyaya whispers, "You are enough, after all."

So let me be brave, let me stand tall,
In the tapestry of existence, I embrace it all.
With ink and intention, I write my own song,
In the symphony of self, I finally belong.

As I journey within, I find my true light,
A radiant beacon, dispelling the night.
In the art of self-study, I rise and I grow,
For the mirror within is where love starts to flow.

- Amit Choudhary
CSE(2nd year)



Under the same Moon, Under the same Sky

Different stories different lives,
Racing with the times, hell they fight
See yourself as puny little things holding little burden,

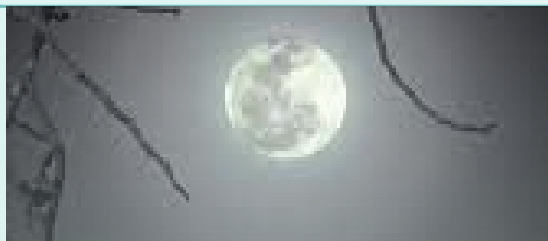
But yet we complain, blame for time

Some survive and some still try

Some lose while others cry

Some give up for others life

All stay with hope of strive



Time doesn't stay for those

Who blame it's in your hand and

Head for tick or tock to play the game

And then walking through the valley
of shadow with thought in head

I see up as all these happen,

Still under the same moon and under the same sky

- Tanisha Priyadarshani Khatua
MBA (1st Year)



The Dream

One day you'll be walking down the memory lane,

Crushing the dried leaves of joy,
And the rustled sound so produced,

Reminiscences your brood,

About your youth,

Your madness your crazy love,

With peace in your heart you'll,

State the burning love story and the

Transient a gap of love.

Your brood will be entreat,

Painting their mother as a Fictional character,

With the bustle like the North Sea,

And your love stories as an adventure.

You'll be resilient enough to tell them about all the hide and
seek we played with eavesdroppers.

The secret meetings and those eye conversations.

Those flowers and the night ice cream walks,

Even the hideous talks

My stupidity and how you treated me like a child

And ending the conversation with gasp of relief and a pretty smile.

And the best part would be

I'll be sitting next to you and agreeing everything and smiling sarcastically.



- Sarmil Pani, MCA (1st Year)



Love is like a Painting

Being in love
is both a curative
and creative process.

It can heal
your sore sorrows
and comfort
your throbbing heart.

Lasting love is also
a work of joy
in progress,
It is never completed.

Like
an exquisite painting
it expands your senses,
homes your perceptions
and widens your horizons.



- Aditya Raj
Dept. of ME (Diploma)

0' Trembling Leaves

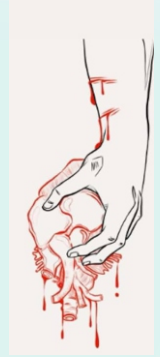
0' Trembling Leaves
Give me a kiss
I throw it out never
I keep it for ever.
The days of winter
I feel it colder
The decoration of silver drops
Embellish a number of crops.
The days of rainy
I feel it funny
The flood of leaves
Can hide the thieves .
The days of summer
I feel it warmer
The laughing eyes starts crying
In this fearful season of drying.
I am a solitary lover
Feel my love under a loving cover.



- Jiban Kumar Sethi
MBA (1st year)



The Wound in My Heart



Have you ever seen the wound
Inside my heart?
Festering it has turned me into a carrion
That still continues to bleed
On every avenue of pain.

Look how the wound
Which you have never seen
Still remains alive and invisible
Untouched of all my holdbacks,
Without you knowing it.

The heart's mirror that reflected the moon
In all seasons of despair
Has now broken into
Thousand pieces, and each piece
Crying out in pain & spilling away blood
like a fountain

The river of tears blue with hurt
Has swept away
The half-lit glass house in which I lived
That had once burnished my love
for decades
With the dappled lights of
Chrysanthemums.
I am sure you shall come some day
And touch my wound
Even for once
Move your fingers through its pain,
And feel the heat of my burning flesh.

Maybe a path in the forest
Will open up among the groves of
mohul trees in blossoms
Maybe when
Life would call life
Like a lark calling the morning
To touch the heel of the white sun.



-Prof. Jagannath Pradhan
Dept. of BSH



Parents

Through sleepless nights and endless days, They guide us in their loving ways. A gentle touch, a knowing glance, A heart that gives a second chance.

Their hands were so strong yet soft with care, and Their love was so deep, beyond compare. With every step, they light our way, A beacon bright, come what may.

Their words of wisdom, calm and true, Shape our dreams and see us through. No greater gift than love so pure, A bond unbreakable, strong, and sure.

They teach us right and wrong, and they show us how to grow up strong. With patient hearts and open minds, they guide us through the tests of time.

Through childhood days to years so grown, Their love remains, forever known. In times of doubt, in times of cheer, Their voices whisper, always near.

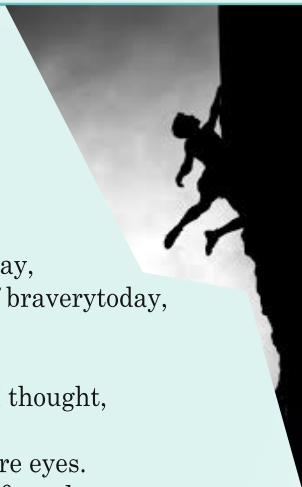
Through trials, joys, through highs and lows, Their love forever, endless flows. A guiding star, a steady hand, The strongest bond, like grains of sand.

So cherish them, both young and old, Their love is worth much more than gold. For parents' love, so vast, so true, Is life's most precious gift to you.

- Dr. Swapna Subudhi Ray
Assit Prof. , ECE Department



Braveness



Men are brave,
Women are braver they say,
But knocking the door of bravery today,
I found silence profound,
I saw people crying,
Basic human tendency, I thought,
But for some,
Drops of water from their eyes.
We're tearing their skin & souls apart.
And I asked,
Are these men brave?
And women braver!?

Blank faces all around,
I asked why,
Then saw a father saying
His last goodbye.
Now the lushest of fields, and the
Happiest of homes.
Have become barren.
No hope for rain, No hope for anger,
Just because,
These men are brave, and women braver.

Endless memories,
And countless hopes,
All sheltered, when we got to know, what pain is,
And what is losing someone who mattered.
The brightest of the days,
Have now become a night so dark
No path, No direction,
And still they say,
Men are brave,
And women braver.

The sun will rise again,
And light will come,
But for that home,
Just anguish transfer,
But believe me mate,
He will always have a watch at his little souls,
Forever and to the endless,
So for this time,
MEN HAVE TO BE BRAVE,
AND WOMEN EVEN BRAVER.

- Sarmil Pani
MCA (1st Year)





Knowing God

In morning light and evening glow,
God's love is here, this we know.
In nature's song and skies so blue,
His truth is strong, His word is true.

In quiet times and stormy days,
He walks with us in many ways.
A helping hand, a voice so near,
He calms our hearts, He soothes our fear.

His words bring light to show the way,
His love is with us every day.
With endless grace and mercy deep,
He holds our hearts, our souls He keeps.

He knows our joy, He feels our pain,
He stays with us through loss and gain.
His love is wide, His care is true,
Forever near, in all we do.

So take a moment, seek His face,
Embrace His love, accept His grace.
For knowing God is life's great call,
The best of gifts, the best of all.

- **Dr. Swapna Subudhi Ray**
Assit Prof., ECE Department



First Semester: System Failure!!

First day in class, I take my seat,
Professor enters—my brain hits delete!
Kirchhoff, Newton, Bernoulli too,
All show up... I have no clue!
Syllabus long, patience short,
Assignments feel like a Supreme Court.
Lab reports? Copy-paste!
Still, the output goes to waste.
Exams arrive, panic attacks,
Mind is blank, just like my stacks!
Pray to ChatGPT, beg the Lord,
Still, my SGPA gets an ERROR 404!

- **Debraj Naik**
Dept. of EACE (1st Year)



Champion's Fight

In the arena of dreams,
where champions play
It's not just the skill,
but the will to stay.
With every setback and every defeat
Rise like a phoenix,
embarking on your victory as sweet.
Champions are made through sweat and tears
Conquering traumas and facing their fears.
Believe in yourself, let your spirit ignite,
Success is the prize for the champion's fight.

- **Saswati Pattnaik,**
Assistant Prof. ECE Department



dreamstime

Mighty Sky

The sky talked back to me,
In the language of thunder.
My heart was tattered
And I am trapped in its wonder

Dear Sky,
I'm already taking the brunt of the blunder,
Have mercy and
stop snagging me with your thunder,
Your cacophony makes me disincentive,
As I am spineless and not Alexander!!

- Prof. Saipriya Rout
Department of Civil Engineering



Half Moon's Journey

My name is half moon
I am born to a sky
Blooming like a silver lily.
I know how to levitate,
The moment of moving from dark to light.
In the times of no moon
I hide behind the curtain of silhouette,
Dazzling with stars,
Which cover up the vastness across many hearts,
Twinkling between galaxies.
To my surprise, I am always inspiring the writer,
scholars and animals.
They watch up to me to find their path.
The village of 1500 women near the Mediterranean Sea
And salts from the Bay of Bengal
Raise triumph to me when I am full moon.
The singing women, who have been exiled,
Dream of a wind living in their mind
Their soul hymns lament in joy,
Their reflections of soul
Forever make me a half-moon again and again.



- Jolly Bairiganjan
ECE Department



An Abandoned House



I am an abandoned house
Haunted by memories of those who once resided
They have left with their luggage
My empty halls now echo with their laughter
Love peeling off from the walls
Cobwebs adorn the altar
Where I once worshipped them
Pagan deities who promised me the stars
The stars now mock my naivety
And darkness recites poetry
For me, while I stand still
Crumbling with bittersweet pain
Infinitesimally slow
Watching fireflies glow.
Dust and mold engulf my existence,
As I am looking up to the heavens for hope
Feeling the earth beneath my toes
Begging for endurance
Mosses embrace me with their softness
Trying to keep me warm
Whilst cold breeze whistles through the empty rooms
Once full of lively charm
Through deafening silence and muffled dreams
I declare again and again
“I am an abandoned house”,
Neither can I comprehend
The duality of the whimsical deities nor the,
The dichotomy of "being adored and abandoned"
Being called and adorned as a home
Only to be forsaken and forgotten.

-Megha Acharya
Assit Prof. of English
Department of BSH

Whispered Red

She sits quietly in her school chair, something feels different, unfamiliar, and unfair.
A strange ache she doesn't understand,
As if her body holds a secret demand.
She shifts uncomfortably, tries to ignore,
But deep down, she knows it's something more. Her stomach twists, her heart pounds loud,
Her head swims in a growing cloud.

The teacher keeps talking, but she can't hear, her mind is tangled in worry and fear.
What is happening? What should she do? Why now, in school, without a clue?

She feels the dampness, a silent dread,
Her cheeks turn crimson, her thoughts turn red. Who can she tell? Who will care?
She's alone with her pain, trapped in despair.

Her uniform feels like it's giving her away, every move, every second, stretches the day. She's scared they'll see, scared they'll laugh, but mostly, she's scared of her own path.

She wants to cry, to scream, to hide, But no one notices the battle inside.
This is new, strange, and no one prepared her,
Her body's a stranger, she's unsure where to anchor.

But even in this fear, a thought appears: "You're not alone—every girl walks here."
Though it feels like shame, like a private war, it's a part of life she'll come to explore.

– **Isita Mohanty**
Dept.- MBA 1st year



ବନ୍ଧୁ

ହଜି ଯାଇଥିଲି ମୁଁ ଜୀବନରେ
ଖୋଜି ଦେଲୁ ତୁ ଜୀବନରେ ଆସି
ଜୀବନରେ ଖୁସି କଣ ଭୁଲିଯାଇଥିଲି
ମନେ ପକେଇ ଦେଲୁ ତୁ
ତୋ ପରି ବନ୍ଧୁ ନାହିଁ ଆଉ କିଏରେ
ତୋ ପରି ବନ୍ଧୁ ନାହିଁ ଆଉ କିଏରେ ।

ଜୀବନ ଟା ଥିଲା ଏକା ଏକା ମୋ ଜୀବନେ ଆସିଲୁ ତୁ
ଏକା ଏକା ଯାଯାବର ଜୀବନେ ଦେଲୁ ଲକ୍ଷେ ଖୁସି
ଶୋଇ ଯାଇଥିଲି ମୁଁ, ଉଠେଇ ଦେଲୁ ତୁ
ଏକା ଏକା ଚାଲୁଥିଲି ମୁଁ ହାତ ଧରିଲୁ ତୁ
ବନ୍ଧୁତା କଣ ବୁଝେଇ ଦେଲୁ ତୁ
ଏକ ସ୍ୱାର୍ଥପର ଦୁନିଆରେ ଦେଲୁ ତୁ ନିଜର
ତୋ ପରି ବନ୍ଧୁ ନାହିଁ ଆଉ କିଏରେ
ତୋ ପରି ବନ୍ଧୁ ନାହିଁ ଆଉ କିଏରେ ।

ପିଲା ଦିନ କାହିଁ ଆସିଲୁନି ତୁ ଜୀବନରେ ମୋର
ଏବେ ଆସି ଦଉଛୁ ମୋତେ ଦୁଇଗୁଣା ଖୁସି
ଗୀତ ଲେଖୁଥିଲି ମୁଁ, ସ୍ୱରରେ ସଜଉ ଥିଲୁ ତୁ
ଢାଳି ଦେଲୁ ଖୁସିର ବର୍ଷା ନ ଲାଗୁ କାହା ନଜର ତୋତେ
ତୋ ପରି ବନ୍ଧୁ ନାହିଁ ଆଉ କିଏରେ
ତୋ ପରି ବନ୍ଧୁ ନାହିଁ ଆଉ କିଏରେ ।

- ରଚନା -

ଶ୍ରୀ ରବିନ୍ଦ୍ର ନାଥ ଗୌଡ଼
ଆକାଉଣ୍ଟ ଅଫିସର
ଜି.ଆଇ.ଇ.ଟି ବଣିଆଟାଙ୍ଗି



ପରିଚୟ

ଜୀବନ ଯାହାର ପରର ଆଖୁରୁ
ଝରାଏ ଦିଟୋପ ଲୁହ,
ନର ନୁହେଁ ସିଏ ଅଟେ ନରାଧମ
ଏକଥାଟି ଜାଣିଥାଅ ।

କଥା ଦେଇ ଯିଏ କଥା ରଖେ ନାହିଁ
ବୁଝେ ନାହିଁ କାହାମନ,
ମଣିଷ ଦୁହଁରେ ଅଟେ ସେ ଅଧମ
ପାଏ ନାହିଁ ସନମାନ ।

ମୁହଁ ଦେଖୁ ଯିଏ ପରେ ନାହିଁ ଜାଣି
ଅନ୍ତରର ପ୍ରତିଛବି,
ତାଙ୍କୁ କି କହିବ ଅନୁଭବୀ ଜେଣ
ସେ କିବା ଭାବୁକ କବି ।

ଦୁଃଖ ଦେଖୁ ଯିଏ କହେ ନାହିଁ ଥରେ
ଆହା ପଦେ ମଣିଷରେ,
ପଶୁଠାରୁ ହୀନ ପଥରର ପ୍ରାଣ
ଜିଉଁ ଥାଉ ଥାଉ ମରେ ॥

- ରଚନା -

ଶ୍ରୀ ଶିବ ମହାରଣା
ଆଡ଼ମିଶନ୍ ମ୍ୟାନେଜର
ଜି.ଆଇ.ଇ.ଟି ବଣିଆଟାଙ୍ଗି





ବୃକ୍ଷରୋପଣ

ଗଛ ଲଗାଇବା ଭଲ କାମ ବୋଲି
ସମସ୍ତେ ଜାଣି ଅଛନ୍ତି
ଜାଣିଲେ କି ହେବ ସେ କଥାକୁ ଯଦି
କାମରେ କରି ନଥାନ୍ତି ।

ବୃକ୍ଷ ହିଁ ଯୋଗ୍ୟ ସବୁତକ ପରା
ଖାଦ୍ୟ, ବସ୍ତ୍ର, ବାସଗୃହ
ସେ କଥାକୁ ଆମେ ଭୁଲି ସାରିଲୁଣି
ମନରେ ନାହିଁ ଆଗ୍ରହ ।

କଥା ପରା ଏଠି ସମସ୍ତେ କହୁଛି
କାର୍ଯ୍ୟ କରିଛନ୍ତି କେହି
ଯଦି କିଛି କାର୍ଯ୍ୟ ଦିଆଯାଏ ତାଙ୍କୁ
ସେଠାରେ ରହିବେ ନାହିଁ ।

ବୃକ୍ଷ ହିଁ ଜୀବନ ସଭିଏଁ କୁହୁଛି
କେହି ଲଗାନ୍ତିନି ଗଛ
ତୁଚ୍ଛରେ ଗୁଡ଼ାଏ ଭାଷଣ ମାରନ୍ତି
ସବୁତକ ପରା ମିଛ ।

ମିଛ ଭାଷଣରେ କିଛି ଲାଭ ନାହିଁ
ଲଗାଅ ଗୋଟିଏ ଗଛ
ଗଛ ଲଗାଇବ । ମହତ୍ତ୍ୱ କାର୍ଯ୍ୟ ଯେ
ଆଉ ସବୁ କଥା ତୁଚ୍ଛ ।

- ରଚନା -

ଶ୍ରୀ ବିଶ୍ୱ ମିଶ୍ର

ସିନିୟର ଆକାଉଣ୍ଟ ଅଫିସର

ଜି.ଆଇ.ଇ.ଟି ବଣିଆବାଜି



ମାଟି

ଯେଉଁ ପୃଥିବୀରେ ହଜିଗଲେ ବି
ମନକୁ ବୁଝାଏ ହୁଏନା ନିଜ ମାଟିଠୁ ଦୁରେଇ ରହି,
ପଲକରେ ପଲକରେ ବିତିଯାଏ ଅନେକ ରାତିଦିନ
ବୟସର ମାୟା ଜାଲରେ,
ବେଳେବେଳେ ଛନ୍ଦି ହେଇପଡ଼େ
ଅବୁଝା ରାତିର ବୟସ
ଭୋର ସକାଳର କୁଆଁରୀ ଦେହରେ ନିଜକୁ ଛନ୍ଦିହେଇ !

ନଥାଏ ଖୋଜିଲେ ବର୍ଷା ବିନ୍ଦୁରେ
ଚହଟୁ ଥିବା ସାଧବ ହୋହୁର କୁନିମୁହଁ
କି ନଥାଏ ଶୁଣିଲେ ପୋଖରୀ ହୁଡ଼ାରେ
ବୁଡ଼ି ବେଙ୍ଗୁଲିର ଲୁହ ଭର ତୁନି କୋହ !!

ରଫ୍ ଖାତାର ଫର୍ଦ୍ଦେ ଫର୍ଦ୍ଦେ କାଗଜ ପରି
ଯେତେ କାଗଜ ଡଙ୍ଗା କଲେ ବି
ନଥାଏ ସେ ଛପର ପାଣି କି ନଥାଏ କଉ ପାଣି ଫଟକା,
କେବଳ ଥାଏ ଗୋଟିଏ ନୀରବତା
ଯହଁରେ ହଜିଯାଇ ଥାଏ ପିଲାଦିନ
ଖାଲି ଅବୁଝା ଭାବନା ହିଁ ଖେଳେ ଢେଉ ଢେଉକା !!!

- ରଚନା -

ଶ୍ରୀ ଇଶ୍ୱର ଚନ୍ଦ୍ର ପୃଷ୍ଟି

କମ୍ପ୍ୟୁଟର ଅପରେଟର

ଜି.ଆଇ.ଇ.ଟି ବଣିଆବାଜି





ଅଭୁଲା ଦିନ

ମୋ ଛୋଟ ବେଳ ଅଭୁଲା ଦିନ
ସେ ସମୟ ଯେ ଆସେ ନାହିଁ ଫେରି,
ଝରିଯାଇଛି ଯେମିତି ନଇ ବାଟ,
ମନେ ପଡେ ସେ ସୁନେଲି ରାତି ।

ମା'ର କୋଳ ଶୀତଳ ଛାଇ,
ବାପାଙ୍କ କାନ୍ଧେ ଉଜା ହୋଇ,
ଭାଇଭଉଣୀଙ୍କ ସହ ଖେଳା,
ସେ ମଧୁର ସ୍ମୃତି ମୋ ମନେ ମେଳା ।

ଗାଁ ରାସ୍ତାରେ ଧୁଳି ଉଡାଇ,
ଝୁଲି ଝୁଲି ଆମେ ଯେତେ ଖେଳି,
ପଡୋଶୀ ଘରେ ମିଠା ଖାଇ
ସେ ଅଭୁଲା ଦିନ କେତେ ଭାଲି ।

ଶୀତ ଦିନେ ରଙ୍ଗ ପତଳି ଖେଳ,
ଗ୍ରୀଷ୍ମରେ ଆମ ଗଛେ ଚଢ଼ି,
ବର୍ଷାରେ ପାଣିରେ ଭାସି ଯାଇ,
ସେ ମଜାର ଦିନ କେତେ ସୁଖଦାଲ ।

ସ୍କୁଲରୁ ଫେରି ପଥେ ଖେଳା,
ସାଙ୍ଗମାନେ ମିଶି କଥା ହେଲା,
ଟିଫିନ୍ ବାକ୍ସରେ ମା'ର ପାକ,
ସେ ସ୍ବାଦ ଆଜି ମନେ ରହିଛି ଆକ ।

ସନ୍ଧ୍ୟାରେ ଦୀପ ଜଳାଇ ମା,
ପୁଅ ଝିଅଙ୍କୁ ଡାକେ ଯେ ଆ,
ବାପା ଆସି କଥା କହନ୍ତି ରାତି,
ସେ ଶୁଣା କାହାଣୀ କେତେ ମଧୁର ଗତି ।

ପୂଜା ପର୍ବେ ନୂଆ ଲୁଗା ପିନ୍ଧି,
ସାଙ୍ଗମାନେ ମିଶି ଖୁସିରେ ନାଚି,
ମା'ର ହାତର ପିଠା ଖାଇ,
ସେ ସୁଖ ଆଜି ମନେ ଲୁଚି ରହି ।

ଆଜି ବଡ଼ ହୋଇଛି ଜୀବନ,
କିନ୍ତୁ ସେ ଛୋଟ ବେଳ ଅତି ସୁନ୍ଦର,
ମନେ ପଡେ ସେ ଅଭୁଲା ଦିନ,
ସେ ସମୟ ଯେ ଆସେ ନାହିଁ ଫେରି ।

ମୋ ଛୋଟ ବେଳ ଅଭୁଲା ଦିନ,
ସେ ସୁଖ ଆଜି ମନେ ଲୁଚି ରହି,
ସେ ସ୍ମୃତି ମୋ ହୃଦୟେ ବାସ,
ସେ ଅତୀତ ମୋ ପାଇଁ ଅମୃତ ଆଶ ।

ସେ ଛୋଟ ବେଳ ଅଭୁଲା ଦିନ,
ସେ ସମୟ ଯେ ଆସେ ନାହିଁ ଫେରି,
ମନେ ପଡେ ସେ ସୁନେଲି ରାତି,
ସେ ଅତୀତ ମୋ ପାଇଁ ସବୁଠୁ ମଧୁର ଗାଥା ।

-ରଚନା-

ମୁକେଶ କୁମାର ମଲ୍ଲିକ, ଏମ୍.ସି.ଏ



ଖାସ କିଛି ଅଛି ବୋଲି

ଫୁଲରେ ପତ୍ରରେ ସମ୍ଭବେ ବାଟରେ ଘାଟରେ
ଦୃଷ୍ଟି ପଡୁଥିବା ପ୍ରତିଟି ଦୃଶ୍ୟରେ
ଏପରିକି ଅଦୃଶ୍ୟରେ ଆଖି ବୁଝିଲେବି
ଚାରିଆଡେ ଅପ୍ରାପ୍ତିର ଧୂଆଁ
କହିଦେଇଥିଲେ ହୁଏତ ଭଲ ହେଇଥାନ୍ତା
କହିହେଲା ନାହିଁ ବୋଲି କିଛି କଥା
ଦୁଃଖ ପାଲଟିଗଲା...

ଏ ପାଗଳ ମନଟି ବେଳେ ବେଳେ ଉପହାସ କରେ
ବାମନ ହୋଇ ଚାନ୍ଦକୁ ହାତ ବଢ଼ାଇବାର ଅଭିଳାଷ
କହିଥିଲେ ହୁଏତ ଏ ସାମଜ ପକାଇଥାନ୍ତା
ଏକତରଫାର ଭାଷା....

ଏ ଦୁଃଖରୁ ସେ ଦୁଃଖ ଆହୁରି ଅସହ୍ୟ
ତୁଟି ଯାଇଥାନ୍ତା ସିନା ବଂଚିବାର ମୋହ
ଏବେ ଅନ୍ତତ ବଂଚି ହେଉଛି
ଦୁଃଖକୁ ଆପଣା କରି
ସେଇ ଦୁଃଖ ଭିତରେ ଖାସ୍
କିଛି ଅଛି ବୋଲି

ମୋର ଅନ୍ୟମନସ୍କତାରେ ମଗ୍ନ ମୁଁ
ମୋତେ ଫେରାଇ ଆଣୁଛ କିଆଁ
ପ୍ରକୃତିସ୍ଥ ହେଲେ ପୁଣି ଦୁଃଖ ଜଳ ଜଳ

-ରଚନା-
ଲକ୍ଷ୍ମଣ କୁମାର ସାହୁ,
ଅଧ୍ୟାପକ, ମେକାନିକାଲ





ସଫଳତା

ଜୀବନ ସହରେ ଅନେକ ସଢ଼କ
ସଫଳ ରାହାକୁ ଖୋଜେ
ସଫଳତା କିନ୍ତୁ ପରିଶ୍ରମ ଲୋଡ଼େ
ମନେ ଏକାଗ୍ରତା ହଜେ ।

ଲକ୍ଷ୍ୟ ପୁରଣକୁ ପ୍ରତ୍ୟକେ ଆଗ୍ରହୀ
ପରିଶ୍ରମ ପାଇଁ ଘୃଣା
ଦିବା ସ୍ୱପ୍ନ ପରି ଅନେକ କଳ୍ପନା
ଆଳସ୍ୟରେ ବାଟବଣା ।

ସଞ୍ଚିତ ସ୍ୱପ୍ନରେ କେତେ ଅନୁଭବ
ସିଦ୍ଧି ପଥେ କେତେ ବାଧା
କ୍ଷଣସ୍ଥାୟୀ ଏହି ଜଠିନ ମୁହୂର୍ତ୍ତ
ଜିବନ୍ତୁ ହରିବ ବ୍ୟଥା ।

ଶେଷ ହେବ ଯେବେ ମନର ଦୁର୍ବଳତା
ପାଇଯିବ ସେବେ ଜୀବନରେ ସଫଳତା

- ରଚନା -
ପ୍ରିୟଙ୍କା ରାଉତ
ବି.ଟେକ କମ୍ପ୍ୟୁଟର ସାଇନ୍



ପିଲା ଦିନ

ଶିଶୁଟିଏ ହୋଇ ରହିଥାନ୍ତି କି
ସାରା ଜୀବନକୁ ମୁହଁ
ରାଗ ରୁଷା ଆଉ ଅଭିମାନ ମଡ଼େ
କେବେ ବି ଛୁଆଡ଼ା ନାହିଁ ।

ସବୁ ବେଳେ ମୋର ଓଠେ ହସ ଥାଇ
ଖୁଲି ଖୁଲି ହସୁଥାନ୍ତି
ଟିକି ଟିକି ଆଶା ପୂରଣ ହୋଇଲେ
ଖୁସି କେତେ ହଉଥାନ୍ତି ।

ନ ଥିଲା ସେବେ ପାଇବାର ଆଶା
ନଥିଲା ହଜିବା ଦୁଃଖ
ଯାହା ମିଳୁଥିଲା ଖୁସିରେ ରଖି
ପାଉଥିଲି କେତେ ସୁଖ ।

ଟିକି ଟିକି ଓଠେ ଡାକୁଥିଲି ମାଆ
ନେଉଥିଲା ମାଆ କୋଳେ
ଟିକି ଟିକି ହାତେ ବାଲି ଘର କରି
ଖେଳୁଥିଲି ସାଙ୍ଗମେଳେ ।

ଶୀତ ଦିନେ କେତେ ଲାଗୁଥିଲା ମଜା
ବସିବାକୁ ନିଆଁ ପାଖେ
ରାତି ହେଇଗଲେ ମାଆରି କୋଳରେ
ଶୋଇବାକୁ ମଜା ଲାଗେ ।

- ରଚନା -
ରଞ୍ଜନ କୁମାର ମହନ୍ତ
ବି.ଟେକ ପ୍ରଥମ ବର୍ଷ





ପ୍ରିୟତମ

ତୁମ ଆଖି ଯଦି ମରୁଭୂମିର ରୂପ ନେବ,
ସେ ମରୁଭୂମିରେ ମୁଁ ବାଲି କଣିକାଟେ ହେଇଯିବି,
ତୁମ ମନ ଯଦି ସାଗରର ରୂପ ନେବ,
ସେ ସାଗରରେ ମୁଁ ନୀର ବିନ୍ଦୁଟିଏ ହେଇଯିବି;

ହୃଦୟ ଯଦି ତୁମ ସାମାହୀନ ପ୍ରବାହ ହେବ,
ସେ ହୃଦୟରେ ରକ୍ତ ଧାରଟିଏ ହେଇଯିବି,
ତୁମ ଓଠ ଯଦି ମଧୁର ମହୁର ମୁକ୍ତ ବଜାର ହେବ,
ସେ ସବୁ ମହୁକୁ ନିଜର କରି କେବଳ ମୁଁ ହିଁ ପିଇଥିବି;

ହେଲେ ପ୍ରିୟତମ...

ତୁମେ ଯଦି ମୋ ପାଇଁ ସାଦା ଫର୍ଦଟିଏ ହେବ,
ମୁଁ ସେଥିରେ ମୋର ସବୁ କବିତାକୁ ଅଜାତିବି ।
ଆଉ ତୁମେ ଯଦି ମୋ ପାଇଁ ମୋ ଜୀବନସାଥୀ ହେବ,
ଆଗାମୀ ସବୁ ଜନ୍ମ ମୁଁ ତୁମକୁ ହିଁ
ମୋ ସାବିତ୍ରୀ ପ୍ରାର୍ଥନାରେ ମାଗିବି ।

ଗେହ୍ଲୁ...

ତୁମର ସବୁ ନୀରବ ପ୍ରଶ୍ନର, ମୁଁ ହିଁ ଶାନ୍ତ ସମାଧାନ ହେବି... ।

॥ ଇତି ॥

ତୁମ ପ୍ରେମିକା

-ରଚନା-

ସର୍ମିଲ ପାଣି

ଏମ୍.ସି.ଏ, ପ୍ରଥମ ବର୍ଷ



ବାଟୋଇ

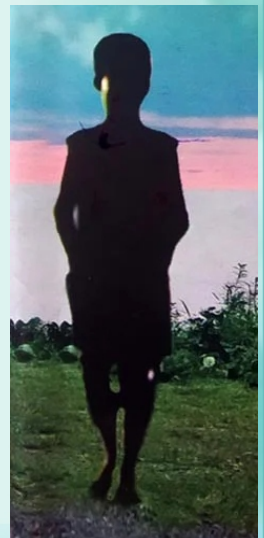
ବାଟ ଖୋଜୁଅଛି ଅନେକ ଦିନରୁ
ଯିବି କେଉଁଠାକୁ ଜାଣେନା ନିଜେ
ବାଉଳା ହୁଏ ମୁଁ ଦିନ ଦ୍ଵିପହରେ
ପ୍ରତି ମୁହୂର୍ତ୍ତରେ ବାଟ ମୁଁ ଖୋଜେ

ସହର ମଝିରେ ଠିଆ ହୋଇ ମୁଁ
ପ୍ରତି ବାଟୋଇକୁ ବାଟ ପଟାରେ
ସମସ୍ତେ କହନ୍ତି ଆମେ ବି ଚାଲିଛୁ
ଦିଗହରା ପରି ପକଟିଏ
ଥକି ହାରି ଆଜି ନିଜକୁ ପଟାରେ

କାହିଁକି ଖୋଜୁଛି ବାଟ ମୁଁ ଏଠି
ସହର ନୁହେଁ ତ ଅରଣ୍ୟ ଟାଏ ତ
ହିଁସ ପଶୁପକ୍ଷୀ ଭରା ସବୁଠି....

-ରଚନା-

ଲକ୍ଷ୍ମଣ କୁମାର ସାହୁ,
ଅଧ୍ୟାପକ, ମେକାନିକାଲ



ମାମୁଁ ଗାଁ

ମୋ ମାମୁଁ ମାଲ୍ । କେତେ ସେ ସ୍ନେହ
 ସେ ଘର ପୋତ ପିଠା
 ତାଙ୍କ ବଚନ ସୁନ୍ଦର ମନ
 ସତେକି କେତେ ମିଠା ॥୧॥
 ସେ ଗାଁରେ ଯାଉଛି ବୋହି
 ଆମ୍ଭ ତୋତାର ଧାରେ
 ପାହାଡୁ ଖସି କେତେ ସେ ଖୁସି
 ବୋହି ଯାଏ ସେ ଖରେ ॥ ୨॥
 ସକାଳୁ ଉଠି ବୋହୁ ପିଲାଟି
 ଓଡ଼ଣା ଢାଳି ଚାଲେ
 କେତେ ସୁନ୍ଦର ଚାହାଣି ତାର
 ମନୁ କିଏ ନଭୁଲେ ॥ ୩ ॥
 ମୋଅରି ଅଡ଼ା ନିଅନ୍ତି ମଜା
 ଖୋଲନ୍ତି ଗପ ପେଡି
 ଗପକୁ କହି ମନକୁ ମୋହି
 ନିଶ ଆଆନ୍ତି ମୋତି ॥୪॥
 ଆଇ ମୋହରି କେତେ ସୁନ୍ଦରୀ
 ଶୁଆନ୍ତି ମତେ କୋଳେ
 ବିଞ୍ଚଣା ବିଞ୍ଚି ଆଆନ୍ତି ସିଞ୍ଚି
 ଜଳଟି ଗ୍ରୀଷ୍ମ କାଳେ ॥ ୫॥
 ହଳଦୀ ବାଟି ଲଗାନ୍ତି ମୋ ଠି
 ଦିଅନ୍ତି ମଣା ତଡି
 ମଶାରୀ ନାହିଁ ଗରୀବ ସେହି
 ଶୁଆନ୍ତି ହୋଇ ଘୋଡି ॥୬॥
 ସେ ମାମୁଁ ମାଲ୍ ଛାଡ଼ନ୍ତି ନାହିଁ
 ପାଖଟି ମୋର କେବେ
 ଭିଡି ଆଣନ୍ତି ତୁମା ଦିଅନ୍ତି
 ଦୁଷ୍ଟାମୀ କରେ ଯେବେ ॥୭॥
 ପିଠା ଏଣୁରି ଆରିସା ଖାରି
 ଶାର ଦହିଟି ଯେତେ
 ଦିଅନ୍ତି ମତେ ଖାଏ ମୁଁ କେତେ
 କେତେ ସେ ଭଲ ସତେ ॥୮॥
 ମୋର ମାମୁଁଟି ଜହ୍ନ ମାମୁଁଟି
 ଦିଅନ୍ତି ନାହିଁ ଧରା
 ମୋ ପାଇଁ ପରା ଆକାଶ ତାରା
 ମାଲ୍ ତ ତୁମାର ତୋର ॥୯॥
 ମୋ ମାମୁଁ ମାଲ୍ ଅଜା ଆଇ
 ଥିଲେଟି ମୋର ପାଶେ
 ଭୟ ଟି କାହିଁ ଦୁଃଖ ଟି ନାହିଁ
 ମନ ମୋ ସଦା ହସେ ॥୧୦॥
 ମାମୁଁ ଗାଁରେ ଖେଳେ ସାଥରେ
 ଚକା ଚକା ଭଉଁରୀ
 ସେ ଗାଁ ସାଥୀ ମୋ ପାଇଁ ହାତୀ
 ବସେ ମୁଁ ପିଠି ପରେ ॥୧୧॥
 କେତେ ମଜାଟି ହୁଏ ସତେଟି
 ଅଭୁଲା ଅପାଶୋରୀ
 ମାମୁଁ ଗାଁ ଟି ନାହିଁ ଭୁଲେ ଟି
 ମୋ ପାଇଁ ସ୍ବର୍ଗ ପରା ॥୧୨॥

-ସୁବ୍ରତ କୁମାର ପଟ୍ଟନାୟକ
 ରସାୟନ ବିଜ୍ଞାନ ଅଧ୍ୟାପକ

ଫୁଲ

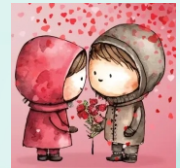


ହେଇଥିବି ମୁଁ ତୁମ ପ୍ରେମର ପ୍ରତୀକ,
 ହେଇଥିବି ମୁଁ କାହା ଶବ୍ଦର ମହକ,
 ସାଜିପାରେ ମୁଁ ଦିଅଁ ଦେହରେ ସାଧକ,
 ମାଳା ସାଜି ସାକ୍ଷୀ ଦିଏ ନାରୀର ସୁହାଗ,
 କିନ୍ତୁ ଝରିଗଲେ ମୁଁ କାହିଁକି ଆଲୋଡ଼ା ?
 ମାଟିରେ ମୁଁ ମିଶିଯାଏ ଅଛୁଆଁ ଅତୋଳା ॥
 ସଜଫୁଲ ହେଲେ ଦୁନିଆ କୋଳାଏ,
 ଝରାଫୁଲ ଝରିଯାଏ,
 ଝରାଫୁଲ କାଲି ପାଦେ ମାଡିଦିଅ ?
 ପାପ ମୋର କଣ କୁହ
 ମାଟି ଛୁଇଁଦେଲେ ଛୁଇଁ ମୁଁ ପାରେନା
 ତମ ପ୍ରିୟା ଗଜରାକୁ
 ମାଟି ଛୁଇଁଦେଲେ ଛୁଇଁ ମୁଁ ପାରେନା
 ତମ ଦିଅଁ ଲଲାଟକୁ ।
 ମାଟିର ଫୁଲ ମୁଁ ମାଟିରେ ମିଶିବି
 ତମେ ନତୋଳିଲେ ନାହିଁ,
 ମୋ ଦେହ ଅରପି ବାସନା ବୁଣିବି
 ଏ ମାଟିର ଆତ୍ମା ହୋଇ ॥

- ସର୍ମିଲ୍ ପାଣି

ପ୍ରଥମ ବର୍ଷ ସ୍ନାତକୋତ୍ତର ଏମ୍.ସି.ଏ

ପ୍ରେମ କ'ଣ ?



ଏହା ତ ଏକ ଛୋଟ ଶବ୍ଦ, ଯାହାକୁ ସଂସାରର
 ବାକି ସବୁ ଶବ୍ଦ ମିଶିକରିବି ବିସ୍ତାର କରିପାରିବେ
 ନାହିଁ । ପ୍ରେମ ତ ଗୋଟିଏ ଛୋଟ ଶବ୍ଦ ମାତ୍ର
 ଯାହାକୁ ଆମେ ଜହ୍ନ, ତାରା ଏବଂ ବଡ଼ ବସ୍ତୁ ସାଙ୍ଗରେ ମିଶାଇ ବହୁତ କଠିନ
 କରିଦେଇଛେ । ପ୍ରେମର ମାନେ କିଛି ପ୍ରାପ୍ତ କରିବା ନୁହେଁ, ପ୍ରେମର
 ବାସ୍ତବିକ ଅର୍ଥ ତ୍ୟାଗ କରିବା ।

ପ୍ରେମ ତ ସମର୍ପଣର ଅନ୍ୟ ନାମ । ସେଇ ସମର୍ପଣ ଯାହା ବାପା, ମାଆ ନିଜ
 ସନ୍ତାନ ପାଇଁ କରିଥାନ୍ତି, ସେଇ ସମର୍ପଣ ଯାହାକି ମନୁଷ୍ୟ ସେତେବେଳେ
 କରିଥାଏ ଯେତେବେଳେ ସେ ନିଜ ଜୀବନର ଲକ୍ଷ୍ୟରେ ଅଗ୍ରସର
 ହେଉଥାଏ, ସେହି ସମର୍ପଣ ଯାହା ବଦଳରେ କିଛି ପାଇବାର ଆଶା ନଥାଏ ।

ପ୍ରେମ ତ ଏକ ଶୀତଳ ପବନ ଭଳି । ଯାହା ଆଗରୁ ଥିଲା ଏବେ ଅଛି ଏବଂ
 ସବୁଦିନ ରହିଥିବ । ପ୍ରେମ ବିନା ତ ଏ ସଂସାର ଗୋଟିଏ କ୍ଷଣ ପାଇଁ ବି
 ଚାଲିପାରିବନି । ପ୍ରେମର ଅନେକ ରୂପ ଥାଏ, କିନ୍ତୁ ସବୁପ୍ରେମରେ ସମାନ
 ଶ୍ରଦ୍ଧା ଥାଏ ।

ଯେଉଁ ଶ୍ରଦ୍ଧା ମୀରା ଏବଂ ରାଧା ଶ୍ରୀକୃଷ୍ଣଙ୍କ ପାଇଁ କରିଥିଲେ, ଯେଉଁ ଶ୍ରଦ୍ଧା
 ହନୁମାନ ପ୍ରଭୁ ଶ୍ରୀରାମଙ୍କ ଚରଣରେ ଲାଗାଇଥିଲେ, ଏବଂ ଯେଉଁ ଶ୍ରଦ୍ଧା
 ଶିଷ୍ୟ ଏକଲବ୍ୟ ଗୋଟିଏ ପଥରକୁ ନିଜ ଗୁରୁ ମାନି ଧନୁର୍ବିଦ୍ୟା ଶିଖିବା ପାଇଁ
 କରିଥିଲେ ।

ପ୍ରେମର ସଂଜ୍ଞା ସମସ୍ତଙ୍କ ପାଇଁ ସମାନ ହୋଇନଥାଏ । କିଏ ସଙ୍ଗୀତକୁ
 ଭଲପାଏ ତ ଆଉ କିଏ ଏହି ସୁନ୍ଦର ପ୍ରକୃତିକୁ । ବାସ୍ତବରେ ଏହା ତ ହେଉଛି
 ବାସ୍ତବିକ ପ୍ରେମ, ଯେଉଁଥିରେ ମନକୁ କେବଳ ଶାନ୍ତି ଏବଂ ପ୍ରସନ୍ନତା ମିଳେ ।

- ସନ୍ଦିପ କୁମାର ପଣ୍ଡା, ବି.ଏସି. (କମ୍ପ୍ୟୁଟର ସାଇନ୍ସ)



"शौर्य की गाथा"।

सलाम करूँ वो माई को
जो हस के बेटा कुर्बान किया,
सलाम करूँ उस बेहना को
जो खुशी खुशी प्यार कुर्बान किया...

गए थे ढेरों सपने लेके
लौटे तो तिरंगा लिपटे हुए,
परिवार लिखे देश के नाम
सलामती उसकी हाथों में दिए...

देश को महफूज रखा हमने
वतन पे जान लुटा दिया,
महफूज है क्या मेरे देश की बेटी
बाहर निकले तो क्या गुनाह किया ?

नजर पड़ा उन दरिंदों का
कईयों की जिंदगी बर्बाद हुआ,
महफूज है क्या देश मेरा
बलिदान का मेरा कोई मान रहा ???

- Priyanka Rout
CSE (6th sem)



श्री कृष्ण



मैया यशोदा के नंदलाल तुम,
देवकी के आठवीं संतान तुम।
जेस्ट बलराम के भ्राता तुम,
सुदामा के श्रेष्ठ शखा तुम।।

गोपियों के मित्र तुम,
राधा के हृदय के चित्र तुम,
ज्ञान के सागर ज्ञानेश्वर तुम,
सबके रचिता सर्वेश्वर तुम,
मदन को मोहने वाले मदनमोहन तुम,
छोटी उंगली पर गोवर्धन उठाने वाले भी केवल तुम।।

मेरे संकट के हर फन पे,
नृत्य करने वाले तुम।
हर आपदा को अवसर में बदलने वाले,
एक मात्र चमत्कार भी तुम।।

कर्म धर्म का ज्ञान,
अर्जुन को देने वाले तुम।
विश्वरूप से ज्ञात हुआ,
अंत और आरंभ भी तुम।।

सुन के तुम्हारी मुरली की धुन,
होगई मीरा भी गुम।
हर स्वास, प्रसवास में उसके,
बस्ते केवल तुम ही तुम।।

तुम सारथी, तुम ही सखा,
तुम ही शून्य, तुम ही सम्पूर्ण।
तुम ही करुणा, तुम ही दया,
तुम ही धर्म, तुम ही ज्ञान।।

जपूं हर कदम राधे नाम,
दीवानी समझे सारा संसार।
भले संसार को भी कहा ज्ञात,
राधे मैं है बस्ते जो कृष्ण के स्वास।



- Adya Patnaik
CSE (2nd year)



जज़्बात

वो भीड़ में चलता, मगर तन्हा रहता,
आँखों में सपने, दिल में एक कशिश सा कहता। आवाज़ उठें, मगर दबी रह जाये,
कोई सुनेगा, ये आस ही बिखर जाए।
मुस्कुराहट उसकी, एक सवाल बनके रह गई, दोस्त चाहा, पर तन्हाई साथ चल पड़ी।
हर बार कोशिश, हर बार हार,
मंजिलों से पहले ही थक गया ये यार।
दिल चाहता था, कोई हाथ थाम ले,
नज़रों में उसके भी कोई अपना नाम लिख दे।
पर हर मुलाकात सिर्फ एक गुज़रती बात,
और वो रह गया, एक अधूरा जज़्बात।
फिर भी कहीं एक आग सी जलती है,
एक उम्मीद जो हर रात ढलती है।
शायद कभी कोई मुड़ के देखे भी,
वो चुप लड़के को जो सिर्फ जीना चाहता है कभी।



- Arman Kumar Rout
Branch : Cse, Sec : A

"महाकुंभ का संगम"

यह महाकुंभ का आकाश है,
अखंड आस्था का प्रकाश है।
नदी के संग बहता जीवन,
धर्म की यह अनमोल आवाज़ है।।
सभी रंग, सभी रूप, सभी जाति,
एक ही धारा में समाहित हैं।
सत् की खोज में सब हैं लीन,
पवित्रता की ओर वे प्रकट हैं।।
पवित्र गंगा, यमुनाजी की धार,
समाज के संग सबका एक संचार।
ध्यान और भक्ति का अद्भुत मेल,
महाकुंभ में गूंजे सच्चे शेल।।
समय की आंधी और बदलते मौसम,
निरंतर बहती रही आस्था की जोश।
हर कदम पर हर मन में विचार,
यह कुंभ है आत्मा का उपचार।।
जो एक बार आया, वही साक्षात् देखे,
प्रभु का दर्शन, और मोक्ष का रेखा।
महाकुंभ की ये शक्ति अपरंपार,
यह अज्ञेय है, और अद्भुत आकार।।



◆◆◆ - Sumit Kumar Giri
B.Tech, CSE (1st Yr.)

माँ के लिए



तपते सूरज की किरणों में,
खिलती हैं एक सुबह की छवि,
माँ की ममता की छाया में,
सारा जहां है, वही जन्मत।

उसकी बाहों में समाया,
सपनों का हर एक जलसा,
अपने आँचल की छांव में,
हर दर्द को वो करती है खत्म।

जब रात की चादर बिछती,
तब वो चाँदनी सी चमके,
शांत सागर की लहरों में,
बातें करती मेरी धड़कन के करीब।

सालों से खड़ी जो दीवार,
जो झुकती नहीं, बिखरती नहीं,
तेरे नाम का लेखा,
हर सुख-दुख में तेरा साया।

तेरे बिना सब अधूरा,
तेरे साथ हर कदम सेपूर्ण,
माँ तेरा प्यार एक मोती,
जिंदगी की हलचल में तू मेरी धड़कन।

तू मेरी जीवन की धारा,
तेरी यादों में बसा सारा,
तेरे बिना ये मनुष्य,
खोया खोया, बेताब सा नजारा।

माँ, तेरे चरणों में नमन,
तेरे प्रेम की महक पन्न
क्योंकि माँ तुझे पाया मैंने,
तो पाया है मैंने सब कुछ सच में।



- Ananya Sutar
MBA 1st YEAR

ये पल यूँही...

यह पल यूँही गुज़र जाएगा...

वक्त कहाँ हमारे लिए ठहर जाएगा...

लम्हों से भरे इन पलों में दूरियों का पल कैसे समाएगा...

प्यार के खातिर नए तोहफ़े ख़रीदना, उसी प्यार के लिए दोस्तों से लड़ना...

कॉलेज के नाम पर कैंटीन जाना, रोज़ नए बहाने देकर लेक्चर न जाना...

यारों से झगड़ना और मनाना, उनकी छोटी-सी तकलीफ़ को भी दिल से लगाना...

कहाँ से लाएंगे ये पल, कहाँ से आएगा ये वक्त?

ये पल यूँही...

वो यारों की महफ़िल, वो किताबों का ढेर...

देखा था जिन्हें कभी अजनबी सा हमने, आज वही ख़ास इतने कि क्या किसी को बताएँ...

पिछली बेंच पर वो मस्तिष्क, अटेंडेंस न होने पर टीचर की गालियाँ...

पेपर शुरू होते ही पढ़ाई करना, रिजल्ट न आने पर देना यूनिवर्सिटी को दुहाई...

सीखा और समझा बहुत है हमने, ज़िंदगी के हर पहलू को जाना है हमने...

अलविदा कहकर जा रहे हैं दोस्तों को, कौन जाने कब कोई मिल जाएगा...

कोई इस शहर में होगा तो कोई उस शहर में, कोई इस गली में होगा तो कोई उस गली में...

ये पल यूँही गुज़र जाएगा, वक्त कहाँ हमारे लिए ठहर जाएगा...

- Aafreen Tabassum
CSE (2nd Year)

"पिता"



आओ सुने एक पिता कि कहानी

जिनके माथे से बहता मेहनत की पानी ।

जो परिवार को खिलने के लिए खुद भूखा रहते हैं,
हर कठिन परिस्थिति में भी एक मुस्कान देते हैं।।

माँ की तरह ममता देना नहीं आता है,
मगर बिन कुछ कहे हर ख्वाहिश पूरा कर लेते हैं।।

आज कलम बन गया है जिनकी जुवानी
क्यूँ कि खामोशी ने बांध लिया है उनकी बनी।

जो अपनी कन्धों पे हमे पुरी दुनिया दिखते हैं ,
जिनको एक फल मांगने पे पूरे पेड़ ले आते हैं।।
जो पास न हो कर भी हमेशा हिम्मत देते हैं,
जो नंगे पेर चल कर हमे नए जूते खरीद देते हैं।।

आओ सुने एक पिता की कहानी,
जिनके आँखों में दिखता हमारे सपनों की रोशनी।।

- Priyanka Rout
CSE (6th Semester)

हम सिर्फ दोस्त हैं

"हम सिर्फ दोस्त हैं", वे कहते हैं, जैसे कि स्पर्श और क्षणभंगुर नजरें उनके चेहरों और उंगलियों पर सहस्राब्दियों से चली आ रही हों। दो लोग एक दूसरे को एसी सुंदर आवाज़ सुनने की कोशिश करते हुए हँसी का सुरीलापन दिखाते हैं। एक दूसरे की आवाज़ कानों में घुलती हुई उनके होठों से कान तक फैल जाती है, और आमने सामने होने पर उनकी आँखें सिकुड़ जाती हैं।

मुझे आश्चर्य होता है कि क्या बाकी सभी लोग इस बात से अंधे हैं कि हम उनके सामने क्या हैं, या शायद अगर ये जोड़ी खुद मानती है कि हम अंधे हैं। शायद हमें लगता है कि हम उन्हें खुले में इतनी गहराई से बैठे हुए नहीं दिख पाते हैं।

"हम सिर्फ दोस्त हैं", वे यह शब्द पर यकीन करते हुए बचाव करते हैं, भले ही उनके जानने वाले हर व्यक्ति के चेहरे पर जागृत उठी हुई हों और आंशिक मुस्कराहटें छाई हुई हों। हम सिर्फ दोस्त हैं, लेकिन अगर आपमें से कोई उनसे पूछे कि दूसरे की आँखों का रंग क्या है, तो इसका जवाब सिर्फ कला या भूरा नहीं होगा, इसके बजाए वह अपनी पैरों की तरफ़ या किसी एसी जगह की तरफ़ देखेंगे जो सीधा मेरी तरफ़ ना हो, ताकि आप उनके माथे पर कोई वक्रता या उनके होठों पर मुस्कराहट देख सकें।

वह मुझसे कहता है, "आँखें धरती की तरह भूरी हैं हमें ज़मीन से जोड़े रखती हैं हमें सुंदर सभी चीजों से हमारे जुड़ाव की याद दिलाती है"

एक ऐसे आदमी के होठों से फिसलते हुए जो ऐसा लग रहा था जैसे उसे इसके बारे में सोचना भी नहीं था, कि इतनी सटीक काव्यात्मक और गुनगुनाहट उसके होठों से गुंजी।

मुझे याद है कि वह किस तरह से बात करता था, बहुत ही सौम्यता और गर्मजोशी से, हालांकि वह तुरंत यह बचाव करने लगता था कि वह सभी से एसी बातें करता है। जब मैंने अपने आपसी महिला मित्र की आँखों के रंग के बारे में पूछा तो ये झूठ साबित होगया, जिसका जवाब उसने न केवल गलत दिया बल्कि उसे काव्यात्मक बनाने की कोशिश में हकलाया भी, शब्दों के प्रति उसका जुनून केवल उसके प्रेरणास्त्रीत पर ही आधारित प्रतीत होता है।

मुझे आश्चर्य है कि क्या उनकी बातें सच हैं। शायद हम सिर्फ दोस्त हैं, हालांकि मुझे इस पर यकीन करना बहुत मुश्किल लगता है।

मैं खुद को समझने की कोशिश करती हूँ कि वो सच कह रहे हैं, लेकिन उनकी कही गई बातों में से एक भी बात मेल नहीं खाती। मेरे जीवन में पहले भी कई करीबी दोस्त रहे हैं लेकिन किसी दूसरे इंसान के साथ ऐसा जुड़ाव महसूस नहीं हुआ जैसे हम एक दूसरे को देखते हैं।

"हम सिर्फ दोस्त हैं", लेकिन मैंने उनकी आँखों में वो चमक देखी है जब हम एक दूसरे के तय किए गए स्थान पर मिलते हुए होता है।

"हम सिर्फ दोस्त हैं", लेकिन एक दूसरे की होम स्क्रीन पर हैं।

"हम सिर्फ दोस्त हैं", लेकिन एक दूसरे के करीब खड़े होने पर अपनी उंगलियाँ आपस में छूने का कोई बहाना ढूँढ लेते हैं।

"हम सिर्फ दोस्त हैं",

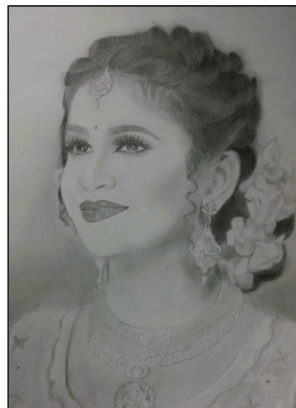
और इससे बड़ा झूठ कभी नहीं बोला गया।



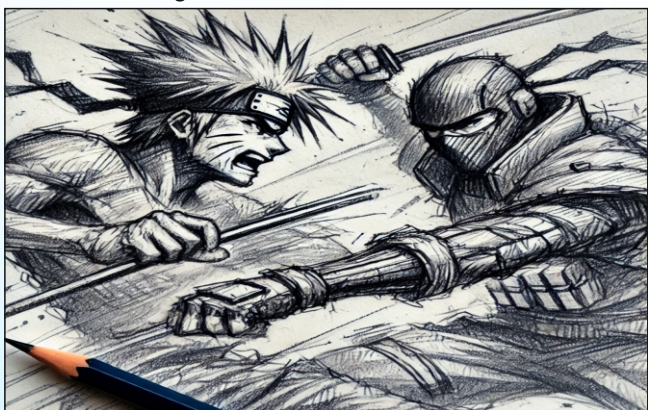
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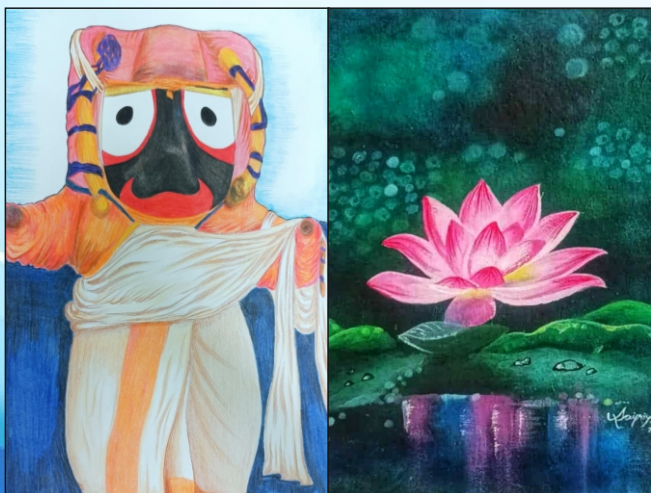
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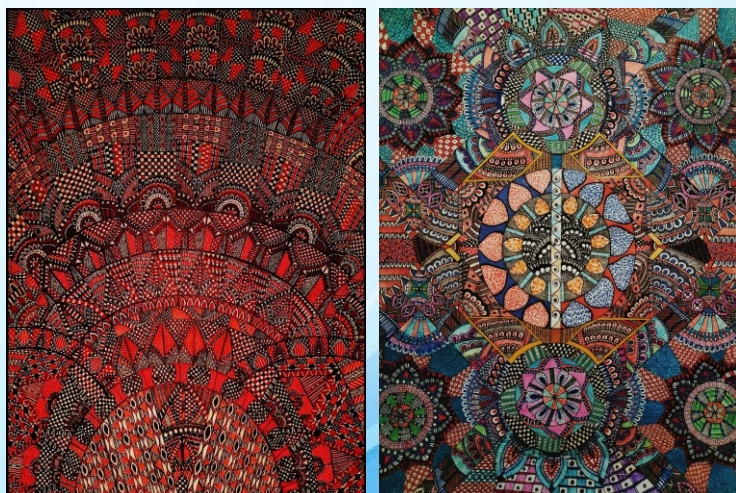
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